

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

Firstly, a very warm welcome to the many new readers who have recently subscribed and joined via our Christ's Assembly website and to those who receive the New Ensign passed on electronically by other readers. Your feedback from articles that appear in this magazine are of course always welcome.

As we go to press, the Christian Identity movement is under extreme and fierce attack both here in Europe and in the USA because our enemy is terrified of the fact that Yahweh's sleeping people are at last beginning to awake from their slumber to their true identity and to the fact that their name has been stolen by our very cunning adversary. They are also becoming aware that the enemy is not somewhere out in Europe or Russia, but is already within our gates and now has almost absolute control. We are not discouraged by this, for we know that Yahweh will be victorious and will have His enemies slain before Him. We can take heart and rejoice in these verses from Isaiah chapter 13:

13; Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

14; And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

The turmoil continues amongst the main UK identity groups as well as some churches where the British Israel message is preached who are at the same time excluding people who don't go along with their universalistic approach. There is good evidence that this situation has been caused to a large extent by Jesuit infiltration. Not only that but, there is one group that is acting as investment brokers for their members rather than concentrating on propagating the glorious Gospel of the Kingdom and repentance as we are bidden to do.

We must not be discouraged by these upheavals, nor should we put our trust in particular preachers or organisations but rather focus on our true leader and King - Yahweh!

We would also ask our readers to bear up in prayer Pastor Eli James, in the USA, who is a regular contributor to this magazine and who is now under intense attack from many quarters including some erstwhile friends.

Remember our King and Redeemer comes with a reward for those who overcome and stand fast unto that great day! May it come soon. Praise Yahweh!

Editor

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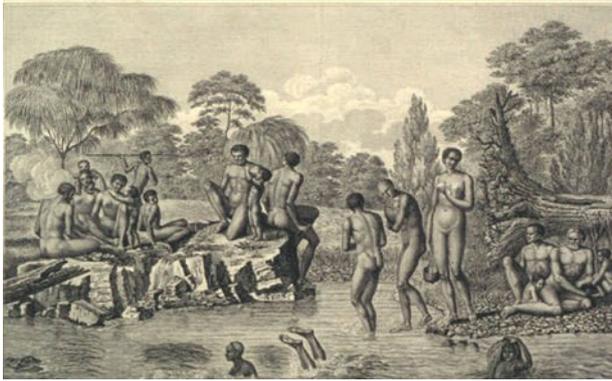
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Beast Of The Field (Part 2)

By Pastor Eli James



It is worth noting that this type of narrowing of the seedline is a regular feature of the Book of Genesis. After Noah's Flood, only eight souls were left. But all of the White nations of Genesis 10 descended from these eight. This is Yahweh's method of Special Selection! Out of these thousands of descendants and dozens of tribes, **only Abraham continued this special seedline.** Then it was passed through Isaac. Then through Jacob. This is the formation of the COVENANT RACE, the seedline of Abraham, Isaac, and Jacob, which was specifically selected from out of the larger White Race. The same thing is going on in Gen. 2. But the sloppy translations of the universalists obscure this exclusivity, as they endeavour to make the Bible apply to all races of people, in spite of the fact that the Bible states specifically that it is exclusively about the descendants of Adam (Gen. 5:1-2)! Very consistently, throughout the translation, the universalists fail to take note of the particular, versus the general. This is very sloppy scholarship; and it would be unforgivable in the translation of any modern work, especially if it is non-fiction!!! But, this is the process by which Adamites, *who exclusively* show blood in the face, mistakenly become "man," in the generic sense. This is how "gentiles" magically become "Spiritual Israelites"!!!! And this is how all races, according to Judeo-Christian theology, get to inherit the promises intended exclusively for descendants of Abraham, Isaac and Jacob: the the Twelve Tribes of Israel!!!

Do you see how the translator's bias is built into the translation? Plain English is not plain if it fudges the difference between *the* thing versus everything. It is confusion.

Let's do some more word studies.

Chay

Clifton Emahiser, in his own writings, and in his correspondence with me, insists that Yahweh Elohim did not create the non-White races. Here is one his statements, from his, "*Identifying the 'Beast of the Field,' Part 1*":

*But there are some who will go beyond Campbell, and refuse to take "no" for an answer, as they will seize on Strong's #2423 (a Chaldean word) where it says, "... from 2418 châyâh (another Chaldean word), found only in the book of Daniel). Once arriving at #2418, they will notice Strong's #2417, another Chaldean word also found only in the book of Daniel (except for the lone exception at Ezra 6:10), and assume there must be some connection. Upon observing Strong's #2417, they will notice this Chaldean word is articulated "chay". Then immediately above #2417, they will notice Strong's #2416, also articulated "chay", and will cry "Eureka"! Then they will seize on the Hebrew #2416 "chay" and apply it to Genesis 1:24-25, which amounts to little more than intellectual dishonesty. **All this to somehow include negroids and mongoloids in Yahweh's creation!***

Really, we have to take the entire context of Genesis 1 into consideration before we concentrate on verses 24 and 25. Here is an example: Genesis 1:4: "And God saw the light, that it was good ..."

- Genesis 1:10: "... and God saw that it was good ..."
- Genesis 1:12: "... and God saw that it was good."
- Genesis 1:18: "... and God saw that it was good."
- Genesis 1:21 "... and God saw that it was good."
- Genesis 1:25 "... and God saw that it was good."
- Genesis 1:31 "... And God saw every thing that he had made, and, behold, it was very good."

You will notice from all of this that God didn't create anything in Genesis chapter 1 that was not good. Well, then, if we conjecture that the non-whites were created in verses 24 & 25 (somehow being "good"), we are sending a message to our children, grandchildren and great-grandchildren that there is nothing wrong with mingling racially with them! Source:

<http://emahiser.christogenea.org/Other%20PDFs/BOF1.pdf>

I will deal with the concept of "good" a little later, but Emahiser's analysis of the Hebrew word, *chay*, is clearly wrong. Emahiser is arguing that non-White bipeds cannot be included in the concept of "**beast of the earth**" or "**beast of the field.**" But I will show that even White bipeds are *chay*. Yahweh Himself is also *chay*; and there is no denying this. Mr. Emahiser wants to exclude non-White bipeds from the fifth day of creation, merely because they are non-White. I am going to argue that this is an **artificial exclusion**, which is not justified by Scripture. If our aim is to arrive at Scriptural Truth, then we must do a thorough study of the word, '*chay*.' A partial investigation will not do!! Mr. Emahiser states that non-Whites can't be "good." But, this is his subjective opinion of what the word '*good*' means in these verses! Furthermore, he complicates the issue by suggesting that anyone who believes that non-Whites were created by Yahweh must also be an advocate of race-mixing.



This is another artificial argument, the fact being that most two-seedliners, including Dr. Wesley Swift and Bertrand Comparet (left), hold both positions simultaneously, namely, that race-mixing is evil and that Yahweh created all of the known races. This is my position as well.

The irrationality of Clifton's argument is immediately apparent, if we apply Emahiser's logic to other species, which he concedes **were** created by Yahweh, let's say, donkeys and horses. Everyone agrees that donkeys and horses were created by Yahweh. Does that mean that we believe that donkeys and horses should interbreed? Of course not! The Bible specifically states that hybridisation is forbidden (Lev. 19:19). Mules, the offspring of horses and

donkeys, are a forbidden hybrid, so the Israelites did not breed mules; but they received them or bought them from other countries. (I Kings 10:25; II Chron. 9:24).

So, this argument is clearly false. **There is no logical connection between advocating Yahweh's creation of non-Whites and advocating race-mixing.** The two ideas are completely unrelated. It matters not by whom the non-Whites were created. The fact that they **WERE** created by Yahweh does not make hybridisation any more acceptable, as is proven by the fact that Yahweh forbids the interbreeding of His entire creation, not just the two-legged variety. So, we can throw this line of argument out the window. It is a false argument. In fact, it is nothing more than an insinuation. The law of "kind after kind" is to be followed, no matter how the species originated.

Now, to the word, *chay*. - Here are some of the Biblical usages of the word '**chay**'.

Chay (#2416): This word simply means "alive" or "life." It must necessarily include all living creatures., **no matter how they were formed or created. The word 'chay' cannot be limited to any lower species**, such as four-legged animals, as most traditional commentators assert. Nor can it be limited to any particular species. The fact that *chay* is often translated as "beast" does not change its broad, general meaning. This is but a translator's decision, based upon the context of any given verse.

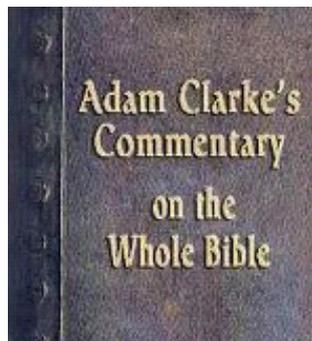
These are the meanings of the Hebrew word *chay*, according to various Bible scholars:

Gesenius: *alive, living; lively, vigorous; reviving; raw; fresh* [Not a hint of any particular species or order of living beings, such as mammals, etc., but **certainly not excluding hominids or quadrupeds.**]

Dictionary of Biblical Languages: *alive, i.e., the state of animal life; nourishment; exist, formally living, pertaining to...biological existence; raw; vigorous.* [The same principle applies here as in Gesenius. This dictionary gives the correct definition as ALIVE, and then it gives numerous examples. "Animal life" is only one example of the uses of this word. This is where Clifton is getting his definition from. **Note,**

however, that this definition is only an example of the much broader meaning of ALIVE. Limiting the designation of *chay* to this single example or usage is NOT Scriptural. As used in Scripture, it applies to all life, even in the realm of spirit.]

The New Brown-Driver-Briggs-Gesenius Hebrew and English Lexicon: *adj. alive, living; of God, as the living one; kinsfolk; living thing, animal; community; having the vigour of life; life.* [Here, again, the definition is ALIVE. "Animal" is only one of the many examples. One of the definitions is "kinsfolk." Is this term ever applied to non-humans? Clifton falsely argues that we must limit ourselves to his preferred definition, when translating Gen. 1:24-25. But even this definition is fatal to Emahiser's preference, because ALL BIPEDS, White or non-White, are still animals!!!]



From all three commentaries, we can see that none of them agree with Clifton that 'chay' can only mean "wild animals" or "non-Whites." This word, *chay*, according to Adam Clarke (**Adam Clarke's Bible Commentary**) means, simply, **an animal, in the most general sense**. Hominids are animals, just like every other living creature that roams the earth. No living creature can be excluded from this broad category. In fact, **the word *chay* is used most often in reference to Adamites and other hominids**. Contrary to what Clifton Emahiser is teaching, all of these authors confirm that the word *chay* designates a **very broad category of living beings**. In each case, the listed sources define the word *chay* as meaning ALIVE. To exclude non-White bipeds from this broad category is tantamount to saying that they are not alive!!

Nevertheless, the definition *preferred* by orthodox theologians is "animal life." But their reason for preferring this definition is universalistic. Clifton does not acknowledge this fact in any of his writings on this subject. Church theologians deliberately leave biped life out of their preferred definition precisely because they want to categorize all hominids (humanoids) as MAN. It is ironic that Clifton

is using the preferred definition of the integrationists in order to exclude non-White hominids from the categories being described in Gen. 1:24-25. This is their natural place. Whereas orthodoxy excludes non-Whites from the category of *chay* because they want to include them in the category of *awdawm*, Clifton excludes them from the category of *chay* because he can't believe that Yahweh might have created them on the 6th Day!!!

I think we have better reasons for distinguishing between Whites and non-Whites, as I will show later. It is also possible that post-Medieval Bible scholars did not like to think of themselves as "animals," rightly sensing that the two-legged variety is of a much higher intelligence level. Hence, they applied their own distinctions between bipeds and quadrupeds and decided that the word 'chay' must **include all bipeds**, thus excluding quadrupeds and lower life forms. Having thus excluded all bipeds from the category of LIVING, we must all be dead! Right? Where does this leave the Adamites? Are we not also alive? Let's look at some examples of how the word *chay* is used in Scripture:

Genesis 3:20: *And Adam called his wife's name Eve [chayah, or havah]: because she was the mother of all living [chay].* This verse proves that the word *chay* designates Eve herself. Is she not alive? Of course, she is! Eve is *chay* (alive)! Now, she also happens to be a biological life form. **If we apply Mr. Emahiser's logic, concerning the word *chay*, to Eve, she must be some kind of "wild animal," and nothing more!!!** After all, he insists that "wild animal" is the correct meaning of the word *chay*!

From a thorough study of the usages of the word *chay* in Scripture, there is no doubt that 'chay' is very broadly defined and CANNOT be arbitrarily assigned to any zoological category, or any particular range of living animals. It cannot be used to **EXCLUDE** any species that lives, despite the opinions of commentators who wish to exclude humanoids by limiting the meaning of the word *chay* to lower order species. This is like saying that the word 'green' can be used for grass, shrubs and bushes, but should not be used for trees! **You should realize that those theologians, who wish to limit the meaning of the word *chay* to lower order animals have done so for the express purpose of distorting the meaning of the word ADAM, which they**

falsely translate as “*man*,” in order to **INCLUDE the OTHER hominids (the other races) in the domain of Adamkind.** This is why these distortionists have deliberately left hominids out of the category, *chay*. From their perspective, then, neither *chay of the field nor chay of the earth* can refer to hominids, but this is incorrect! This is universalist thinking and interpolation; and it fits right in with the Jewish agenda! Clifton Emahiser perpetuates this error in his own thinking.

In arguing against the true meaning of the word *chay*, Clifton Emahiser relies heavily on the opinions of these very people, who are themselves integrationists!

The word chay cannot exclude any living creature. The closest English translation is, simply, LIFE, LIVING, ALIVE. For example: “In the six hundredth year of Noah’s [Adamite] life (chay), in the second month....” – Gen. 7:11. “...the tree of life (chay) also in the midst of the garden...” – Gen. 2:9. “...the moving creature that has life (chay)...” – Gen. 1:20.

Since our “tree of life” is the Adamic seedline, I don’t think that Clifton would want to say we Adamites are mere “wild animals.” Following Clifton’s preferred definition, we cannot raise the Adamic Race up from his own logic. I think it is fair to say that Clifton has failed to think his thesis through, with all of its logical ramifications.

Let us now focus our attention on the phrase, “*beast of the field*,” which CAN be narrowed down to a **biological** category. This is NOT TRUE of the word *chay*. The word *chay* remains as one of the broadest categories of life. When referring to animals, it is most correctly translated as “living creature.” This is how Stephen Anderson translates it in his translation of the Hebrew Scriptures. This certainly includes the Adamic species. It also includes non-Adamic bipeds, hybrid or not.

This is where the core of our disagreement comes out. Are the “trees” of the Genesis 2 account other races or not? We agree that the “tree of life” is the Adamic Race; but Clifton asserts that the other “trees” are not races. I say they are. If they are not races, then what are they? So, the question becomes, “*When and where did these other races appear?*” Clifton’s answer is “They are hybrids.” But when and where did they appear? He does not address this question.

Here is one opinion: “*Basically, ‘trees’ are metaphorical people, nations and races, just like the ‘trees’ in the Garden of Eden in Genesis.*” - Stephen Anderson, **Book of Ezekiel**, Chapter 31 notes.

Having demonstrated that the word *chay* **cannot be used to exclude any category of living beings**, we now must determine whether the *chay of the earth*, of Gen. 1:24-25, are forbidden hybrids or Yahweh’s own creation.

To be continued.

“In Thee Shall All The Nations Of The Earth Be Blessed”

Arnold Kennedy



INTRODUCTION

This title passage from Genesis chapter twelve is taken different ways by different people and groups. This paper is written specifically to examine the prevailing view held by British Israelites,

most “Identity” believers and virtually every denomination which believes that the phrases,

“All the nations of the earth” and “all the families of the earth” means every person of every race. The first occurrence is found in Genesis 12:1-3 and is about the call of Abram and the covenant God made with him.

Gen 12:1 (KJV) “Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee,

and curse him that curseth thee: and in thee shall all families of the earth be blessed”.

Genesis 22:17-18 *“That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice”.*

A person without any Biblical knowledge might well ask why God would have to take Abram out of his country in order to bless those left behind. There were other people in that land to which Abram was to go to so what was the difference if all the nations of the earth were to be blessed? They may well ask also how those cursed could be part of those to be blessed! This of course is a simplistic question because Israelites themselves are blessed or cursed, according to their obedience and separation. Then we read:

Genesis 26:4 *“And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the (this) earth be blessed”.*

This is the verse that is seldom quoted because it shows that Abraham (from this time Abram’s name) would have possession of these countries to which Abraham was told to go. The nations and peoples already there would be dispossessed or killed off, so they were not the ones who would be blessed. Abraham’s seed would be blessed in this (land) possession and this land factor features through the Bible. Later on this covenant was confirmed to Abraham’s offspring Isaac and Jacob (Israel). As it contains a defined land covenant, it cannot support the religious view that the blessing is “salvation” to all of every race. We will come to look at whether or not the land possession part of the covenant has been fulfilled, further on in this paper.

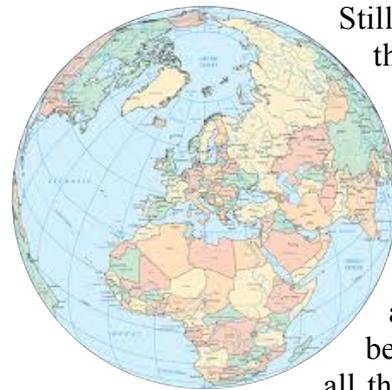
THE POPULAR VIEWS

This passage is taken by false Jews who have stolen the Hebrew identity to mean that “the Israelites” are to be particularly protected by God, and that through this blessing they are designed to bless all other peoples by their control over them.

Judeo-Christian churches claim that this passage means that “Christians” are to be so protected,

and that “The Church” now represents that great nation, because it is made up of “believers” in Jesus Christ. Thus to them this “blessing” is available to all of every race. At the same time they claim that “The Hebrews” have a place as “racial Israelites” whereas “the Church” means “spiritual Israelites”, and that somehow both have the same destiny. In the Churches’ view, the land promised to Abraham does not feature other than to “The Jews”, and otherwise the Promised Land is given the meaning of “salvation” for all other races.

Others believe that this promise to Abram concerns only the literal physical descendants of Abram, and that the phrase, “families of the earth” and “nations of the earth” refers to those families only who descend from Abram, and that this is winnowed down to the seed of Isaac.



Still others believe that this passage concerns God’s justice that is to be returned to earth through this promise to Abram. There are those who believe that “shall all the nations of the earth be blessed” applies only after the restoration of Israel, that is, in the time of the Kingdom.

Any suggestion of selection (election) by the Divine Potter on a genetic basis is unpopular, but it cannot easily be denied that “race” first, and then “belief” must come into the picture somewhere when we read through the Bible. Some try to get over this by saying that one race is the vehicle whereby all the races become as one through this “blessing” promise to Abram (who later became known as Abraham). But it will not take us long to see that this “melting pot” view cannot have any Biblical backing.

This is contingent upon other beliefs, such as whether or not all men descended from Adam, and whether or not there is a “chosen race”. The first may be the popular belief, but the fact of a “chosen race” features right through the Bible. Being so, the issue becomes a matter of belief within the chosen race, who over time, have become many peoples and nations.

THE TWELVE GATES

The fact of each Israelite tribe continuing as separate identities continues in the Bible right up to the time of the New Jerusalem. This is not a Judeo-Christian church acceptance.

Rev 21:10 *“And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel”.*

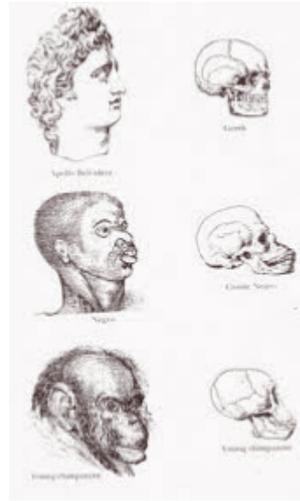
Rev 21:14 *“And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb”.*

Whether or not we believe this “twelve tribes” limitation determines how we interpret prophecy, what we believe about “race” and how we interpret the phrase, “And in thee shall all families of the earth be blessed”. Note well here that there is no provision for any other “gate” for any other races!!

Jesus maintains that this tribal restriction continues into the time of the “regeneration”. Luke 22:30 tells that this is the time of “My Kingdom”.

Matt. 19:28 *“And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel”.*

Thus there is no provision for “The Church” in any multi-racial/belief format at all! There is no provision for the popular belief that “The Jews” are Israelites and that Judeo-Christians are tied to the Jews for their salvation. The “Jews and Gentiles” concept is in reality rather a House of Judah plus the House of Israel concept, thus adding once again to twelve tribes. The Bible does not present a “Tower of Babel” notion that Judeo-Christian churches support. The essential determinant is between seeing all races as being one as Nimrod promoted, and seeing the separation of races as God does when He



separated peoples after the building of the Tower of Babel.

To continue we will have a general look at “race” and “heredity”

RACE

Separate races are stated as a matter of fact through the Bible, and each race has a progenitor as shown in the format, Gen 36:9, “And these are the generations of Esau the father of the Edomites”. From that point Edomites are treated biblically as a specific race having “generations”. One race cannot change into another race because each has a different progenitor. Thus it cannot change by any belief factor.

Jeremiah 13:23 *“Can the Ethiopian change his skin, or the leopard his spots”?*

There is no room for prejudice, pre-judgments or pre-positions in this matter. Arguments such as, “Their blood is the same colour under their skin” mean nothing. Neither does the argument, “There is only one race and that is the human race”. Any inferences from these claims are totally extra-Biblical!

Racial preferences, racial loyalties, and racial pride are facts of life. But also are such things as medical matters, mental abilities, attitudes, and responses to adversity, facts of life. They vary between races. In these days when we have come to an understanding of racial genes and behavioural genes, we can now see racial separators that indicate that each race has essential differences. The percentage genetic difference may be very small, but it can be identified. These facts support the Biblical picture that “the seed of Abraham” could never be inclusive of other races by any means at all. “Faith” cannot change God’s Law about this. Of Abraham we read:

Gen 18:19 *“For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment”.*

Abraham had the faith to obey the eternal Law of God! That part of the law that “was added because of transgression” (Galatians 3:19) does not come into this picture. There is no record that any other race did or would do what Abraham did.

LAWS OF HEREDITY

The Laws of heredity are things we cannot change by environment and culture. We cannot change a donkey into a pig by involving these factors. We cannot change a Jack Russell dog into an Alsatian by putting both into the same cage. We cannot make a well-bred dog out of a mongrel by teaching him tricks. We cannot make a heavy draft horse into a racehorse by racing him on a racetrack. We cannot make a Mexican into an Anglo-Saxon by making them have the same belief. Today it is dawning that education and environment do not fundamentally alter



ancestry.

There is a saying, “What goes into the melting pot is what will come out”, and there is evidence that there is no physical or mental advantage in race mixing. Multiculturalism does not witness to assimilation. Instead we arrive at a situation where increase in the numbers of cultures only increases the number of cultural conflicts. Racial intermarriage is condemned in Scripture, and for Israelites who are found to be in this position, divorce is commanded-(See Ezra and Nehemiah)

The Bible has a lot to say about hereditary factors. In the New Testament the word “stock” is used.

Acts 13:26 “Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent”.

That Judeo-Christian churches do not accept this limitation will never change it. “Stock” is a generic/racial term.

There is no way whereby we can change bad stock into good stock. Jesus Christ put it this way:

Mat 7:18 “A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them”.

Though this verse is primarily in a spiritual context, one does not read far to discover how “trees” in Scripture are used as symbols of races and nations. They are symbols of “stock”. There is no way we can convert a banana tree into an oak tree, even if popular doctrine tries to say this can be done by belief. Jesus prefixed the verse above by saying, “Do men gather grapes of thorns, or figs of thistles”? It just cannot be done! Why try any more?

These all are things we need to keep in mind when we consider the meaning of, “all nations” in “In thee shall all the nations of the earth be blessed”. Then we have a “blessing” verse we can consider later in, “In thee shall all the nations of the earth be blessed”. It is this:

Deut 7:14 “*Thou shalt be blessed above all people*”:

This then is not about any equal blessing for all other races!

ISRAEL TO DWELL ALONE

Israel is designed to “dwell alone”! Jacob wrestled with God alone! So we do well to consider some “alone” and “separate” passages in regard to Israel. Racial separation in regard to Israel is enjoined through Scripture.

Nehemiah 9:2 “*And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers*”.

2 Cor 6:17 “*Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty*”.

Please note the underlined words below that demonstrate “aloneness” and “separated-ness” of Israelites.

Numbers 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the

people shall dwell alone, and shall not be reckoned among the nations.

Deut 33:28 *“Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew”.*

Deut 7:6 *“For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face the earth”.*

Exodus 33:16 *“For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth”.*

Isaiah 51:2 *“Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him”.*

1 Kings 8:53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

We have already seen that this separateness on a racial and tribal basis persists unto the New Jerusalem. That Israelites did not follow the design does not change the design. The separation will be there in the City of God. Jesus tells us about Him separating the nations at the appointed time.

Matthew 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

To be continued

Harold Stough Notes Grand Duke Alexander Mikhailovitch (1866-1934) -



Grand Duke Alexander was born on April 1, 1866 in Tiflis (now Tbilisi), and died in 1934 in the United States.

His birth was reported to the commandant of the

Tiflis fortress so as the commander would fire the traditional 101 rounds of ordnance; the CO instead suspecting an April Fool's joke, declined the honour. Eventually however, the saluting guns were fired to welcome a new Prince of the blood.

Alexander's father, the Grand Duke Mikhail Nikolayevitch (1832-1909) was then the general in charge of the Russian artillery and military to his bones. For many years he was the Governor of the Caucasus, a vast area with its mixture of over 20 ethnic groups that was (and it is now) a constant headache of the Russian Empire. His mother, Princess of Baden (1839-1891) acquired the title of Grand Duchess Olga Fedorovna upon her marriage.



According to the Imperial law passed by Peter the Great all male descendants of the Romanoff family were obliged to pursue a military career - the matter was not one of choice for the young Grand Duke.

His childhood did not differ a lot from a life of

an ordinary soldier - regular army drills and exercises, strict teachers, bread instead of cakes. At the age of 11 his artillery skills were enough to handle a gun in a major battle. He and his brothers (he had three) scarcely saw their parents who seemed to be always busy with their court engagements -- his early years were a very frustrating experience and built a gap in their later family relations. His decision to join the Russian Navy was very unwillingly accepted by his father, for after the defeat in the Crimea War

(1854-1855) the Navy was not the best opportunity to make a rapid and excellent career. But his vivid and imaginative young soul was fascinated by the sea and exotic countries. At the end of his life in his memoirs he wrote that only the years spent at sea and with his wife Xenia (a younger sister of Czar Nicholas II) made his life worth living.

His naval career started in 1885 when Grand Duke Alexander received his first officer rank. Though he was never a commander-in-chief of any major naval units his contribution to the development of the Russian naval forces is similar to Admiral Tirpiz and Fisher.

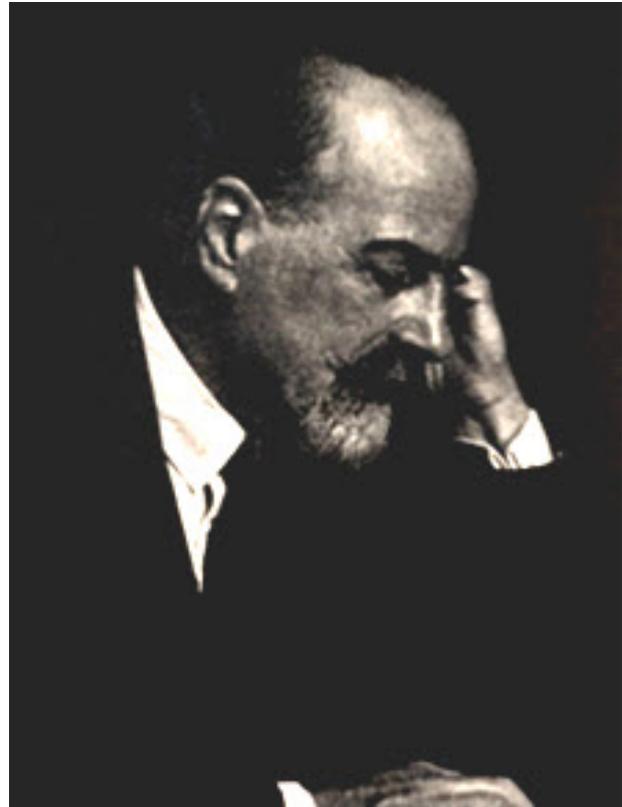
He was assigned as a junior officer on board the cruiser "Rynda" and made his first cruise round the world, showing the Russian flag in Brazil, Egypt, Japan, and Hong-Kong. In addition to his own duties on board he had to act as representative of the Russian Imperial court. The cold official formalities and etiquette which his blood compelled him to follow were always his heavy burden, whether it was in St. Petersburg or in Tokyo.

In 1893 he sailed with the cruiser "Dmitry Donskoy" bound to the USA to take part in the celebrations of 400th anniversary of America's discovery. He initiated the first Russian naval journal World Fleets and became a devoted advocate of the national maritime strength. In 1895, he developed a programme of reinforcing the Russian naval fleet at the Far East and soon came up with a new concept of an all-gun-ship - a concept which was shelved by the Admiralty but realized later in Britain in the famous Dreadnought class of ships. Using his own money he collected books on naval history and established a library open to naval officers and scientists. Within 20 years it contained the best in the world collection of books, rarities and manuscripts but everything burned to ashes in 1918 when his palace in St. Petersburg was set on fire by drunken soldiers.

In 1901 he was assigned a position as Captain of the battleship Rostislav of the Black Sea Fleet and in 1903 he became a junior flag-officer. At the same time he held the position of the chief executive of the Merchant Fleet and Ports and developed new merchant shipping lines, training centres and improved the Russian fuel supply infrastructure.

With the outbreak of the Russo-Japanese War in January 1904 he set up and commanded Russian

auxiliary cruiser squadrons deployed in the Red Sea and Atlantic on privateering missions. Their operation started successfully capturing several cargo ships loaded with military contraband bound for Japan but in a few months the cruisers had to be called back due to British political pressure.



Russia's defeat in the Russo-Japanese War resulted in a loss of all (with a few exceptions) capital warships deployed in the area and a need to reconsider Russian naval policy and to draw lessons. Grand Duke Alexander established a private fund and collected donations to restore the naval power by building new types of ships according to a revised naval programme. In 1905 he assumed command of a new destroyer division built by the raised money, which will be the most efficient fighting force in WWI. He was involved in development of a new battleship class Petropavlovsk completed just before and during WWI - the major fighting force on sea. Additionally, his talent and bright mind allowed him to adapt technical progress for the military made him a key figure in the development of the Russian air force. In 1909 he set up the first aviation school in Sebastopol and arranged the supply of Blerio airplanes and expertise to Russia.

Soon Russia was able to produce its own aircraft. By August 1st 1914, Russia had 244 combat airplanes against 232 of Germany (France had 138, Britain - 56, Austria-Hungary - 30

planes respectively) and was the only country to have bombers.

With the outbreak of WWI he was the commander of the air force of the Southern front and in 1915 became its Commander-in-Chief. It should be mentioned that during the war the significance of the air force was often underestimated, its task was mainly focused on reconnaissance and correction of artillery fire.

Grand Duke Alexander said this about his visit to the U.S. during a visit in 1913:

"As a matter of fact, there was one startling change which seemed to have escaped the attention of the native observers. The building of the Panama Canal and the stupendous development of the Pacific Coast had created a new form of American pioneering; their industries had grown to where a foreign outlet had become a sheer necessity. Their financiers who used to borrow money in London, Paris, Amsterdam had suddenly found themselves in the position of creditors. **The rustic republic of Jefferson was rapidly giving way to the empire of Rockefellers**, but the average man-in-the-street had not yet entirely caught up with this new order of things, and the bulk of the nation was still thinking in terms of the nineteenth century (*Once a Grand Duke*, p. 242)."

Upon the abdication of Nicholas II in March 1917 Grand Duke Alexander was dismissed from all his offices. In November 1917 he was arrested and placed with his family under house arrest in his Crimea estate Ai-Todor. He was not aware that his death was already authorized by the Bolsheviks (his brothers Nikolay, Sergey and Georgy were shot in 1918 in St. Petersburg). He escaped death only because of squabbles among numerous political groupings in Crimea and later, through presence of German troops. Upon surrender of Germany the British authorities arranged evacuation of the Ai-Todor prisoners. December 24, 1918 was the last day he saw Russia as he sailed to France on board HMS Foresight. In Paris he tried desperately to convince the former Allies to give more support to restore peace and order in Russia but failed to find understanding. As an emigrant he concentrates on archaeology and carries out a number of very successful excavations. In 1928 he moved to the United States, where he died in 1934, of a heart attack.

Sources:

Grand Duke Alexander Mikhailovitch - Reminiscences New York, 1932.

OS13008

Long Term Plans To Engineer A Famine Are Well Advanced From Our South Of England Correspondent



The Ukraine Famine

Here in the UK and indeed most of the Israelites countries of the west, the enemy has long been planning our demise. One of the methods to achieve this is by famine. Plans were hatched as long ago as the 1800's, but first they would soften us up by de-nurturing our food.

The first attack was on milk. This in its self is quite significant as Israelites were promised a land flowing with milk and honey. Scientists have discovered that only the Caucasian race can assimilate milk. However, the pasteurisation process destroys the beneficial bacteria, so that the milk when used over a long period of time has a deleterious affect on the human body, causing a weakened bone structure leading to arthritis and other wasting diseases. Much of the milk is full of hormones and vaccine substances used to increase milk and meat production. Many herds are fed unnatural food, instead of being grazed on grassland.

Following the industrial revolution, huge swathes of land have been taken out of arable production by moving the workforce into cities and using valuable agricultural land for building huge conurbations. This has now been going on at an even more alarming rate in order to

accommodate the hoards of aliens pouring into our Israelite nations. It doesn't need a "rocket scientist" to see that increasing population and decreasing farmland is a disaster in the making.

Not only this, the situation is being exacerbated by paying farmers to set aside land, that is, to take it out of cultivation. To encourage them so to do, they are paid more than could possibly be obtained by cropping the land. Further, vast areas are taken out of cultivation by declaring certain areas national parks and placing restrictions on farmers for environmental reasons, although the powers that be care nothing about wildlife, but it is a good ploy to get our gullible people to go along with their mad schemes!

The soil structure on most farms that still survive is not what it should be, following decades of chemical fertilizer application resulting in reduced organic matter causing valuable minerals to be leached out. Without adequate soil organic matter there is a dearth of beneficial organisms. The outcome is sickly plants vulnerable to pests and diseases necessitating the spraying of poisonous pesticides leaving a residue to be absorbed by the end user. Thus the saying poor soil = sickly plants = sick people.

Compared to the early 1900's, the variety of seeds available is now severely restricted and may only be sold if they are approved by the authorities. Not only that, many seeds are patented so farmers are not allowed to save their own seed. Besides this, there is the horror of genetically modified plants that for example can withstand poisonous pesticides better and even contain drugs to medicate those eating the plants.

Since the 1960's centralisation of food production has been continuing apace, so that now there are very few independent grocers and butchers who support local growers. With centralised supermarket distribution, food supply can be turned off at a stroke of a pen. You have been warned!



Noah's Flood: Global Or Local? By Donald Hochner



I would like to share what I learned about Noah's flood. Some scholars maintained that the original location of the Garden of Eden, though known to Adam's son, Seth

and his descendants, was obliterated by the devastating effects of Noah's flood. The geographical conditions of that region had changed significantly, including the rivers which served as the borders of the garden. I believe Noah's flood was not global, which I will attempt to show you.

In scripture, the phrases "the earth" and "the world" pertained to a locality, and not to the whole earth. Even when America was first discovered by Europeans, it was called "the new world." This phrase did not refer to a new planet, but just a locality on the same planet.

We have been told in the biblical account that the flood would cover the "earth", that everything in the "earth" would die, and other statements about the "earth", all of which would teach the idea of a world-wide flood - EXCEPT for one thing: Hebrew word "*erets*", especially in the Book of Genesis, is translated "earth" 665 times, "land" 1581 times, "country" 44 times, "ground" 119 times, "lands" 57 times, "countries", 15 times, and a few others. It seems that the "land" overflowed the "earth" in KJV (pun intended). Same thing with the "mountains" can be used as "hills" (#2022, har). It seems to me that all of them are in limited land areas rather than the entire planet.

We need to keep in mind that the people living at the time of Moses had no concept of a "global" planet ... to them the "earth" would be the extent of the geographical land area known to them. To apply this literal meaning throughout the Bible causes problems. (As does other LITERAL exegesis)

These false interpretations are assumed and encouraged so that we can continue to support "tradition" or orthodoxy - never mind what Scripture is really saying. In so doing, we allow these misinterpretations to contradict other verses where the same word is used! We end up making a mockery of Scripture by trying to get it to fit ill-conceived theology.

For example, the word is used concerning Abraham, "Get out of thy **country** [erets]... unto a **land** [erets] that I will shew thee" (Gen. 12:1). Of course we know God did not mean for Abraham to leave the earth and to go another earth or planet. Or another one, "Abraham journeyed from thence toward the south **country** [erets], and dwelled between Kadesh and Shur and sojourned in Gerar" (Gen. 20:1). Notice the translators used "country" instead of "earth" even though it is the same Hebrew word.

Other references in Genesis also show that "erets" was used to show specific lands: "The whole **land** [erets] of Havilah (Gen. 2:11)," "whole **land** [erets] of Ethiopia" (Gen. 2:13), "the **land** [erets] of Nod, on the east of Eden" (Gen. 4:16), Famine at the time of Joseph affected "all **lands** [erets]" (Gen. 41:54). Do word study. Try use the word "land" instead of global "earth" and it makes a lot more sense because some Bible translations can be misleading.



Why, then, should any insist that the flood covering "the face of the whole earth (erets) must mean a universal flood? Not only that, there is another Hebrew word, *adamah* (Strong's #127) for "land" or "ground." Would we be assuming too much to say that the usage of "adamah" interdispersed with "erets" would qualify that word? Would we be assuming too much to say that land affected was "Adam's" land, field, ground etc? (Opposed to Cain's or other tribes or nation's ground)

If we view the flood as global, then we must (if we are consistent) apply that same usage in other

places where the same words and phrases are used. Here is the list of examples with "**the face of the earth/land/ground**" with Hebrew words, *erets* or *adamah* during Noah's days:

Gen. 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the **ground** [adamah] which the LORD hath cursed.

Gen. 6:1 And it came to pass, when men began to multiply on the **face of the earth** [adamah], and daughters were born unto them,

Gen. 6:7 And the LORD said, I will destroy man whom I have created from the **face of the earth**[adamah]; both man, and beast, and the creeping things, and the fowls of the air; for it repenteth me that I have made them.

Gen. 7:3 - Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the **face of the earth** [erets].

Gen. 7:4 - For yet seven days, and I will cause it to rain upon the earth [erets] forty days and forty nights; and every living substance that I have made will I destroy from off **face of the earth** [adamah].

Gen. 7:23 And every living substance was destroyed which was upon the **face of the ground**[adamah], both man, and cattle, and the creeping things, and the fowls of the heaven; and they were destroyed from the **earth** [erets]: and Noah only remained alive, and they that were with him in the ark.

Gen. 8:9 - But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the **face of the whole earth** [erets]: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Gen. 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the **earth** [erets]: and Noah removed the covering of the ark, and looked, and, behold, the **face of the ground** [adamah] was dry.

Gen. 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the **ground** [adamah] any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done.

You see, it seems that the translators cannot make up with their mind with "earth", "land", and "ground." You can compare other Bible

translations like NASB, NIV, etc. Good thing that we can check some Hebrew words.

But remember we let the Scriptures interpret the Scriptures about "**the face of the earth / land / ground**" in other passages:

Gen. 2:6 - But there went up a mist from the **earth** [erets], and watered the whole **face of the ground** [adamah].

Gen. 4:14 - Behold, thou hast driven me [Cain] out this day from the **face of the earth** [adamah]; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the **earth** [erets]; and it shall come to pass, that every one that findeth me shall slay me.

Gen. 11:8 - So the LORD scattered them abroad from thence upon the **face of all the earth** [erets]: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the **face of all the earth** [erets].

Gen. 41:56 - And the famine was over all the **face of the earth** [erets]: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

There is no evidence of a global famine at that time... the Bible states "**all countries** (erets) came to Egypt" to buy corn (Genesis 41:57). Surely it means the countries close to Egypt... Certainly not "all" countries -- unless we assume the Australians or the American Indians... were in Egypt buying corn.

If we take "erets" to mean the entire planet, then we also have to interpret that OTHER PLANETS came to Egypt to buy corn. All this, so we can maintain the false teaching of a universal flood.



pretty evident that this locust plague covered only a limited LAND of Egypt... it is the same wording in both places. Yet we never assume these locusts covered the entire globe.

Exodus 10:5, 15 - We read about a plague of locusts that "**covered the face of the whole earth** [erets]." It should be

Num. 11:31 - And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the **face of the earth** [erets].

After the Israelites were delivered from Egypt and settled in Canaan, the scripture says they "covered the **face of the earth**" (erets, Numbers 22:5,11) Not even fundamentalists would say that Israelites covered every square foot of the planet... This is simply a way of stating that they occupied the land in which they were dwelling.

1 Sam. 20:15 - But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David everyone from the **face of the earth** [adamah].

2 Sam. 18:8 - For the battle was there scattered over the **face of all the country** [erets]: and the wood devoured more people that day than the sword devoured.

There are many instances in the Bible where it speaks of "the earth" or the face of the earth... which clearly refers to a limited land, area, or country. We read about "all" the hills being covered... or "all" flesh destroyed. When God spoke of destroying "all flesh", He said he "will destroy them with the earth" (Genesis 6:13). The planet earth was not destroyed (of course not) neither was all the flesh on the planet -- only that flesh and land where Noah lived was destroyed.

We know that after Joshua had led the Israelites into the Promised Land, we read: "So Joshua took the whole **land** [erets]...and the **land** [erets] rested from war" (Joshua 11:23). No one would think of reading "earth" into this passage! We know that the conquest of Canaan didn't include America, China, and Australia!! So, I think the "land" in a limited area is more consistent than the word "earth" [erets]:

Gen. 19:31 - God destroyed Sodom and Gomorrah and Lot's daughters said "there's not a man in the **earth** to come in unto us." We know that not every man in the world was killed... only those in the area of the destruction.

Exodus 9:33 - "The rain was not poured upon the **earth**." Of course we understand it is just speaking about a certain area in Egypt.

2 Chronicles 36:23 - Cyrus' empire is said to have encompassed "all the kingdoms of the

earth ." But there were kingdoms in the Far East which were surely not included.



Ezra 1:2 - Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the **earth** ; and he hath charged me to build him an house at Jerusalem, which is in Judah.

Jer. 34:1 - "All the kingdoms of the **earth** of his dominion, and all the peoples, fought against Jerusalem." There the phrase "of the earth" is limited to "his dominion," i.e., the dominion of Nebuchadnezzar.

Hab. 1:6 - For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the **land** , to possess the dwelling places that are not theirs.

Here are a few examples in the New Testament:

Acts 11:28 - Speaks of a similar famine throughout the entire **world**, yet it is not likely it really meant over the whole globe including the New World.

Luke 2:1 - Refers to a decree which went out to tax "the whole **world**." But this only refers to Romans who controlled the land of Judea.

Rev. 1:7 - Refers to the coming of Christ during the destruction of Jerusalem in AD 70, "Behold, he [Jesus] cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds [tribes of Israel] of the **earth** [land of Judea] shall wail because of him." All futurists believe the coming of Christ will be seen from all over the earth.

Let me give you a few more points to ponder:

1. We read also that "the water increased and bare up the ark, and it was lifting up ABOVE THE EARTH" (Gen. 7:17). Do you think that's possible the ark was lifted into the space and orbited above the earth!?

2. As I said before, if the flood was global, how did the water drain? What about the rain? This would be like dipping water out of one end of a swimming pool and pouring it in the other end. The level would be remaining unchanged!

3. Ralph Woodrow wrote, "Notice the order of events in Genesis 8:4, 5: And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month, on the first day of the month, were the tops of the mountains seen."

It was 74 days AFTER the ark rested that "the tops of mountains were seen." We believe these were some mountains right around the spot where the ark came to rest. If the writer meant all the mountains in the world, he should have said the tops of the mountains were seen and AFTER this the ark rested on the mountains of Ararat. This is self-evident, for there are MOUNTAINS ALL OVER THE WORLD THAT ARE HIGHER THAN ANY IN THAT LAND THAT WAS ANCIENTLY KNOWN AS ARARAT!" (p. 14).

4. He also wrote, "After it stopped raining and the water began to go back down, the Bible implies the water receded at the rate of 15 cubits in 74 days (Genesis 7:20; 8:4, 5). A number of recognized commentators have mentioned this point. If we figure a cubit at about 18 inches, the water level would have dropped 270 inches during this time or, to round it off, 4 inches a day. If the flood depth was 29,050 feet (348,600 inches) and the water level dropped 4 inches a day, it would take 87,150 days to get back down to normal sea level. That would be almost 239 YEARS!" (p. 17).

5. Another fact is, if there were ALL animals and species in the world went into the ark, some of them do not live a year! Like for example, some insects like bee, male ants, fly, etc. Remember that all of these creatures who were in the ark did not reproduce UNTIL after they came out the ark (Gen. 8:15-17).

6. Another problem arises, God told Noah to bring the creatures into the ark and sort the male and female creatures. If there were every creature in the world, this would require more knowledge than distinguishing between a bull and a cow. What about snakes, ants, termites, snails, etc?

7. What more, how about feeding lions, leopards, tigers, cats, etc.? How much extra animals would be required for all the meat-eating animals? What about the elephants? One elephant eat 44 lbs of grain, 66 lbs of hay, 20 to 70 lbs of turnips, carrots, cabbage or fruit. If an elephant eat 170 lbs of food each day, this would be 62,050 lbs during the year in ark. Don't forget to double

those pounds to 124,100 for two elephants! Even some animals like panda (Asia), koala (Australia), and three - toed sloth (South America) require a specialized diet. Did Noah and his family gather some for them? What about the woodpeckers that peck the wood or termites eat the wood! That would be much trouble! =) Were the dinosaurs also included as some would claim?



8. When the rain came, the rivers filled and ran into the seas which rose until the entire world was covered - according the universal flood view-point. All water became salty. Some fish can only live in fresh water and some require water of a certain temperature. I don't suppose Noah provided climate-controlled aquariums for fish! (Woodrow, p. 38-39)

9. If we figure a cubit at 18 inches, this works out to the ark being 450 feet long, 75 feet wide, and 45 feet high. Dividing the height of the ark by 3 (for the three levels) would allow a maximum of 15 feet per level. But we must remember that to support the tremendous weight that would be carried, large beams in floors and ceilings would be required, making actual clearance about 13 feet. The door would have been no higher than this. If huge animals such as African elephants and giraffes (dinosaurs? DH) were involved - as world-wide flood would require - some would have had problems even getting in the door! (Woodrow, p. 44)

10. What I find very interesting from the writings of Josephus, the noted 1st century Hebrew historian. He quoted from Nicolaus of Damascus: "There is a great mountain in Armenia... upon which it is reported that many who fled at the time of the Deluge were saved; and that one who was carried in the ark came on shore upon the top of it; and that the remains of the timber were a great while preserved. This might be the man about whom Moses the

legislator of the Hebrews wrote." (*Antiquity of the Jews, Book I, Chapter 3*)

Josephus goes on to say: "Now the sons of Noah were three... these first of all descended from the mountains into the plains, and fixed their habitation there; and PERSUADED OTHERS WHO WERE GREATLY AFRAID OF THE LOWER GROUNDS ON ACCOUNT OF THE FLOOD, and so were very loath to come down from the higher places, to venture to follow their examples. Now the plain in which they first dwelt was called Shinar. God also commanded them to send colonies abroad..." (*Antiquity of the Jews, Book I, Chapter 4*)

It seems to me that Josephus approved the writing from Nicolaus of Damascus otherwise he would have corrected Nicolaus' account. Therefore, his understanding of the flood is important because he is the first century Hebrew who lived contemporary to the time of the writing of the New Testament.

11. There is another interesting thing about the book of Genesis, chapter 4 & 5, mentions TWO family lines that came from Adam. The line of Noah came from Seth. The other line came from Cain. Those who believe in world-wide flood must conclude that all of these were drowned. But there is a problem. The writer of Genesis refers to the descendants of Jabel, Jubal, and Tubal-Cain was STILL LIVING AT THE TIME HE WROTE! (Gen. 4:20-22) Notice there is present tense, not past tense. I will explain a little bit about the line of Seth later.

12. Lastly, the flood, the descendants of Shem, Ham, and Japheth travelled and settled in various countries. "By these were the isles [coastlands] of Gentiles DIVIDED in their lands, every one after their tongues, after their families, in their nations... These are the families of the sons of Noah, after their generations in their nations: and by these were the nations DIVIDED in the earth after the flood" (Gen. 10:5, 32). Now, if the flood had drowned all but eight people, how can we explain the existence of these nations to which Noah's descendants migrated and which "divided" by them? Therefore, the belief that all nations of the world that came from Noah's three sons are filled with some difficulties because many assumed all races came from them. The Bible says they were scattered because of different languages, not skins or appearances.

I am sure that we have been hearing that Noah was building the ark and preaching for 120 years.

Others say that people will not live after 120 year old. Anyway, we read in Genesis 6:3, "And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years." Judgment was pronounced upon the people in that land but the Lord was willing to delay this for 120 years. This passage doesn't say anything about a flood, or about building an ark, or about HOW this judgment would be carried.



What I find it interesting from Woodrow: "At this time, 120 years before the flood, Noah would have been 480 years old (for he was 600 at the time of the flood - Gen. 7:11). Later when Noah was 500 years old, his

sons were born (Gen. 5:32). And it was later still, AFTER these sons had grown and married, that Noah was told to build the ark. "Make an ark... I do bring a flood of waters upon the earth... and you shall come into the ark, you, AND YOUR SONS, and your wife, AND YOUR SONS' WIVES WITH YOU" (Gen. 6:14-18)."

Clearly, then, it did not take 120 years to build the ark. It is possible that the legend handed down in the book of JASHER - that it took five years (Jasher 5:34) - is correct, but the Bible itself does not say how many years it took.

What about the Nephilim in Genesis 6:4? "The **Nephilim** were on the earth in **those days, and also afterward**, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown." (NASB) Notice it says "and also afterward" which means they existed after the flood!

In Gen. 6:2, some assumed that "sons of God" were the fallen angels but according to Jesus, they were neither marry nor given in marriage. In other words, in the resurrection, there is no procreation/sex in heaven and they became like the angels in heaven (Matt. 22:30). Also Jesus mentioned about these wicked people in Noah's day when they were eating, drinking, and marrying (Luke 17:27). So this would rule out the fallen angels. So who were they? We need to go back to previous chapters in Gen. 4. Notice after Cain killed Abel and he was "kicked out" and settled in the land of Nod and married his wife (where he got his wife?). After that, Adam got another son named Seth. Seth got his son

named Enosh. Then they began to call upon the name of the LORD (Gen. 4:25-26). These were the descendants of Seth ("sons of God"). Hold that in your thought.

We move into next chapter (Gen. 5) that says, "This is the book of the generations of Adam..." in verse one. Also notice in verse three talks about the birth of Seth and then in verse four he had other sons and daughters. However, it doesn't mention about Adam's other children (names and ages)! The rest of Gen. 5 talks about the line of Seth until Noah. These people were the "sons of God" or some would call the covenant people. So God was displeased with "sons of God" mixing with the daughters of men (Cain's descendants, see Gen. 4:16-24 and/or the Nephilim but they were too big?), just like King Solomon did in his days. God decided to destroy all of the line of Seth except 8 people for their apostasy.

You might wonder about the animals in the ark. Remember there are some animals not listed in the Law of Moses (clean and unclean).

Also another point, during Moses' time in Numbers 13:33: "There also we see the **Nephilim** (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight." (NASB) This is the same Hebrew word in Strong's #5303. Why weren't they destroyed during the flood? This is a stumbling block for those who hold the global flood.

There are so many problems in such a view which have been overlooked. I would like to add something in Luke:

17:26 `And, as it came to pass in the **days of Noah**, so shall it be also in the **days of the Son of Man**;

17:27 they were eating, they were drinking, they were marrying, they were given in marriage, till the **day** that Noah entered into the ark, and the deluge came, and destroyed **all**;

17:28 in like manner also, as it came to pass in the **days of Lot**; they were eating, they were drinking, they were buying, they were selling, they were planting, they were building;

17:29 and on the **day** Lot went forth from Sodom, He rained fire and brimstone from heaven, and destroyed **all**.

17:30 `According to these things it shall be, in the **day** the Son of Man is revealed;

The Varangians (Normans) And The Origins Of The Russian And Ukrainian States

From Our Moscow Correspondent



The Varangians 860-862 (6368-6370)

The tributaries of the Varangians drove them back beyond the sea and, refusing them further tribute, set out to govern themselves. There was no law among them, but tribe rose against tribe. Discord thus ensued among them, and they began to war one against another. They said to themselves, "Let us seek a prince who may rule over us, and judge us according to the law." They accordingly went overseas to the Varangian Rus: these particular Varangians were known as Rus, just as some are called Swedes, and others Normans, Angles, and Goths, for they were thus named. The Chuds, the Slavs, and the Krivichians then said to the people of Rus, "Our whole land is great and rich, but there is no order in it. Come to rule and reign over us." They thus selected three brothers, with their kinfolk, who took with them all the Rus, and migrated. The oldest, Rurik, located himself in Novgorod; the second, Sineus, in Beloozero; and the third, Truvor, in Izborsk. On account of these Varangians, the district of Novgorod became known as Russian (Rus) land. The present inhabitants of Novgorod are descended from the Varangian race, but aforesaid they were

Slavs. After two years, Sineus and his brother Truvor died, and Rurik assumed the sole authority. He assigned cities to his followers, Polotzk to one, Rostov to another, and to another Beloozero. In these cities there are thus Varangian colonists, but the first settlers were, in Novgorod, Slavs; in Polotzk, Krivichians; at Beloozero, Ves; in Rostov, Merians; and in Murom, Muromians. Rurik had dominion over all these districts. With Rurik there were two men who did not belong to his kin, but were boyars. They obtained permission to go to Constantinople with their families. They thus sailed down the Dnepr, and in the course of their journey they saw a small city on a hill. Upon their inquiry as to whose town it was, they were informed that three brothers, Kii, Shchek and Khoriv, had once built the city, but that since their deaths, their descendants were living there as tributaries of the Khazars. Oskold and Dir remained in this city, and after gathering together many Varangians, they established their domination over the country of the Polianians at the same time that Rurik was ruling at Novgorod.

863-866 (6371-6374) Oskold and Dir attacked the Greeks during the fourteenth year of the reign of the Emperor Michael. When the emperor had set forth against the Saracens and had arrived at the Black River, the eparch sent him word that the Russians were approaching Constantinople, and the emperor turned back. Upon arriving inside the strait, the Russians made a great massacre of the Christians, and attacked Constantinople in two hundred boats. The emperor succeeded with difficulty in entering the city. The people prayed all night with the Patriarch Photius at the Church of the Holy Virgin in Blachemae. They also sang hymns and carried the sacred vestment of the Virgin to dip it in the sea. The weather was still, and the sea was calm, but a storm of wind came up, and when great waves straightway rose, confusing the boats of the godless Russians, it threw them upon the shore and broke them up, so that few escaped such destruction. The survivors then returned to their native land.

Source: *The Russian Primary Chronicle see editor's note on next page.*

Editor's Note: We are grateful to our Moscow correspondent for this item which is another secular source confirming that Russia is Ishmael, However, there is within Russia a large contingent of Israelites, from whence it gets its name, who brought stability to the land and would go on to become the largest Christian country in the world.

That Russia would spread over such a vast area of the globe, was part of Yahweh's plan for we read:

Psalm 48:2

Beautiful for situation, the joy of the whole earth, is mount **Zion**, on the sides of the **north**, the city of the great King.

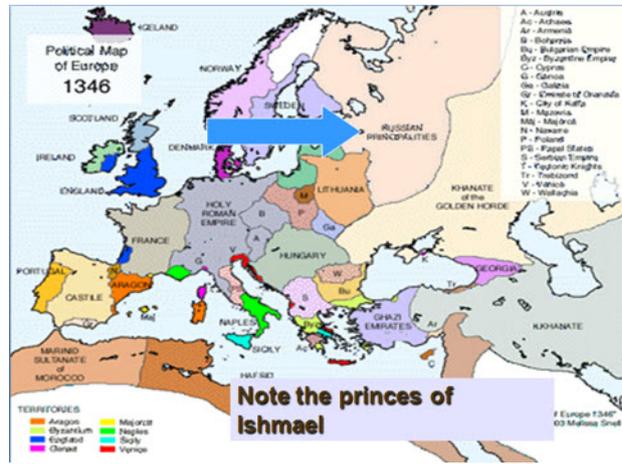
Isaiah 14:13

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the **north**:

There are many more similar verses in scripture to confirm that Yahweh resides among his children in the north, His Temple, although not all are Israelites such as the Slavs. They are in the midst of their brethren as foretold in the Scriptures and facing their Israelite brethren to the west in Europe and to the East in the USA. Hence the Russian double headed eagle looks in two directions, both west and east!



The Hebrew word for Ishmael also has the meaning faces or facing, It is well known that the Slavic peoples have penchant for painted faces of their saints know as icons.



Genesis 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.(Great in size)

Genesis 25:16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

Another mark that Russia is Ishmael, is that up to fairly recently Russia was known as the Russian Principalities and over quite a long period as shown in this map of European political boundaries dated 1346.

It certainly can't be the Arabs whose very name infers that they are a mongrelised people and who for many centuries eked out a nomadic existence in the Arabian desert until the advent of the oil wealth that wouldn't have happened without western Israelite technology.

Ishmael would have his own dwelling amongst the Israelites while on the other hand Japheth's identity would be submerged within the tents of Israel!

It would be a challenge to find another people who match up to the marks of Ishmael as well as Russia does!

Russia once again now flies its own flag instead



of the red duster! Having cast off its Gog masters, though not completely yet!

Clock Was Invented By Stone Age Britons From Our West England Correspondent

Stone Age people invented a form of clock that enabled them to tell the time of day, the seasons and even latitude, an author claims in remarkable new research.



And development of the device led to the mysterious Silbury Hill in Wiltshire becoming the prototype for pyramids in Egypt and around the world and also the basis of the English system of measures, says Peter Watts, a retired electrical engineer from Stogursey, Somerset.

After 15 years of study, Peter (picture next page) has concluded that Stone Age people were maths wizards thousands of years before the Ancient Greeks who are thought to have been the pioneers in geometry and trigonometry.

Peter's theory is that a simple model, developed at Stonehenge and based on a 3:4:5ft right-angled triangle and a vertical pole to cast the sun's shadow, calibrated at the spring or autumn equinox, enabled latitude to be determined in terms of angle and pole height, as well as the time of day and year, anywhere on Earth.

This was millennia before the Chinese and Egyptians developed the gnomon for the sundial – the upright that casts the shadow.

Peter said that the latitude location and the shape of 5,000-year-old Silbury Hill was a "mathematical statement" of the how the ancient "clock" worked. "Silbury Hill is perhaps the most important archaeological site in Britain," he said. "There is so much information built into its shape, size, dimensions and location."

Amazingly, Peter has found that the latitudes of important ancient sites around the world, including the Great Pyramid of Giza and others

in the Middle East and Central America, correspond to various exact pole heights in inches, suggesting that the knowledge of the model was exported by its British inventors and experimented with by different cultures.

Peter believes that standard measures were first developed at Stonehenge. By observing the transit of any star round a segment of any circle, such as the 56 Aubrey Holes, and counting on a string and stone pendulum, its length would determine standard measures, including the English foot. The dimensions and locations of the stone circles at Avebury and Stanton Drew, near Bristol, appeared to be statements of what the ancient Brits had found up to then, he said.

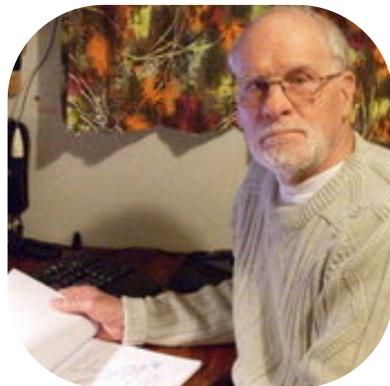
The Priddy circles in Somerset appear to be a megalithic signpost pointing to "missing archaeological links" at Brean and Weston-super-Mare, he says, the nearest long level beaches to the major megalithic sites of the West Country. Using a 5ft nominal eye height along these beaches would result in an observed 14,400ft nominal horizon. Inserting these values in a simple derived earth radius formula would result in a calculated 20,736,000ft nominal earth radius. At these beaches, the horizon distances to the island of Steepholm could therefore be determined.

Peter has actually checked that the sun behind Steepholm at midsummer day sunset casts a moving shadow along Brean beach enabling time to be measured easily down to one second, using the standard lengths and pendulum one-second beats initially developed at Stonehenge - in effect, a giant clock.

"The ancient Brits could have moved northwards to Weston-super-Mare beach to repeat the experiments for an extended period around midsummer day sunset," he said. "It is surely no coincidence that to sight Steepholm at horizon distance from Weston-super-Mare beach requires a pole equal to one English rod / pole / perch of 16.5ft."

Silbury Hill, Peter says, was the result of experiments with pendulums and poles on these beaches and at various prehistoric Wessex sites,

where other quantities such as the ratio pi and its value were determined. These measures, including the value of simple square roots, were then embedded in the dimensions of Silbury Hill and went on to form the basis of all English measures, including the foot and, significantly, the rod, pole and perch.



Peter's theories build to an integrated system, involving Stonehenge, Stanton Drew, Avebury, Priddy, Silbury, Woodhenge and Prescelly, Wales,

from where, it is claimed, the bluestones of Stonehenge were brought.

"It's increasingly evident that mathematics evolved far earlier than commonly accepted," said Peter, who has just completed a book in CD Rom form, *Stone Henges, Pyramids and Earth Radius*, which explains his theories in detail. "In times before the invention of writing, the few people who understood, perhaps astronomer-priests, would be forced to lay down their understanding of the principles of mathematics in the form of stone circles, pyramids, myths and legends, primitive calendars and so on, in the hope that they would be decoded by future generations."

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Genesis 4:1 - 4:17

Dave Ramey

This study concerning the 'act' in the Garden of Eden between Satan and Eve is very important in that it helps to unlock a very large part of God's Word. Without understanding this event and its repercussions, the Christian will be apt to allow evil influences to turn their mind away from God's Truth picking up on many traditions that are foreign to The Word of God. Many tend to think that this teaching of the 'evil seed' is foreign to God's Word, mainly because they have never heard it taught in their Church system. However, it's strange that these same people will listen to anyone with seminar credentials teaching the false "secret rapture" doctrine which began in Scotland around 1830 from an ill hallucinogenic woman; and that Christ never got angry; that all twelve tribes of Israel now live in the Israeli State and are all Jews; that teaching The Word chapter by chapter and verse by verse is for children; that no one truly understands The Book of Revelation; that we don't live in The Old Testament anymore and thus It is all historical for Christians today; that all of God's Law is now done away with, and all you've got to do is 'believe' and you'll be saved and then don't need to study The Word; and teaching from Church Quarterlies sent them from some organizational 'system' in some far away city, penned by only God knows who. I have even heard a retired preacher teach about the coming of Christ, but

admitted ignorance of what '*the evil day*' is, showing a lack of knowledge as to the events which Christ taught dealing with His return (2 Cor.11).

Those 'sealed' with The Word of God would love to help these people, accordingly as Christ gives ability through His Holy Spirit, but it is evident that many of my sisters and brethren in those Churches would rather listen to man's popular doctrines of the day, chasing fads and 'smooth' feel-good emotions, instead of opening up their mind and allowing Jesus to come in. I know they love Jesus, and He loves them, but they want to do things their own way instead of His Way. It's nothing new, for the same problems existed during the days of the Old Testament prophets also. The True Church is God's many membered Body of Christ, not some building. It's up to the members to make changes within their Church. You might start by 'demanding' that The Word be taught chapter by chapter and verse by verse in your congregation. That's the mark of a real Pastor who can teach it all, even the controversial parts. Get rid of all those 'old bottles' (man's traditions) that will break when the 'New Wine' is put in them (Matthew. 9). But, for all of this, many of these will still condemn a teacher documenting from God's Word every step of the way, Truth that sets us free and gives true peace in a world gone astray.

In the last article we covered the teaching by Jesus Christ in Matthew 13 of the existence of a 'seed line' of 'children' that were spawned by the 'devil'. I have seen some who deny the Truth of Christ Himself explaining the full meaning of that 'parable of the tares' to His disciples in that same Chapter 13, trying to link the idea of 'children' in that parable to 'sowing crop seed', as in the 'parable of the sower'. Those two parables are distinctly different from each other, and it's not difficult to see, if you read it for yourself. Yet these 'doctrinists' will write a full volume book attempting to match the 'parable of the tares' with sowing The Word, totally masking the idea of an 'evil seed line' generation which Jesus did teach, and in more places than Matthew 13. Instead of accepting the simple teaching by Christ Himself, they try to change it to fit their own deceptions, and of course, they've got to write a lot in order to get off track far enough to bring in their own doctrines. Christ gave warning to not let any man deceive you in the latter days (Matt. 24; Mark 13; Luke 21).

The greatest method that false apostles use to deceive is to get further and further away from the original Manuscripts of our Father's Word, supplanting their own doctrines and ideas, changing a word here and there until you've got confusion (some newer Bible versions even edit out many Scriptures in the original Manuscripts, totally omitting them). So common sense tells us that going back to the best and oldest sets of Manuscripts will give more understanding as to God's Word than many long philosophical discourses by so-called experts.



If these studies here at Word Alpha Omega seem too technical to understand because I constantly refer back to the Hebrew, Greek, and Chaldee, and the Massorah notes, then maybe you have never truly heard The Word of God before. If you understand what I'm talking about then you have found one place

that you will hear The Word. Am I being arrogant by saying this? No, because I've been there already down that road with deeper questions in The Word that many Church

systems could not answer. I knew there was more to God's Word than what is normally taught.

By the way, 'the evil day' referred to above was from Eph. 6:13, and is about putting on the 'whole Armour of God' in order to stand against the 'fiery darts of Satan'. For us today, that time of 'the evil day' is fast approaching, for it means the 'hour of temptation', the tribulation of the wicked one, the five month period given in Rev. 9, shortened for the elect's sake from 7 years given by Daniel, when Satan and his army are given to sting all those not sealed with The Word of God in their minds (see Rev. 9).

We now continue the study in Genesis with the 4th Chapter, and we ask a Word of Wisdom from Yeshua Messiah, The Christ, Amen.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, "**I have gotten a man from the LORD.**"

Here we have Eve conceiving from the Adam, but..., why this 'I have gotten a man from the LORD'? Why would Eve say that about Cain? Hold that thought until the next verse.

Gen 4:2 And **she again** bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

This phrase 'And she again' is from the Hebrew word 'yacaph', and it means 'to add or augment (often adverbial, to continue to do a thing)' (Strong's no. 3254). Continued to do what? It means Eve continued in labour, to bear Abel, after the brother of Cain who came out of the womb first. According to the Hebrew, Cain and Abel were twins. However, Cain and Abel are not 'identical twins'. Ok, you're going to maybe get an education here on the idea of twins; that is to say, the idea of twins from two distinctly different fathers. Not all twins born of woman are 'identical twins', meaning they look very much alike. There is another type of twins called 'Fraternal' twins. Fraternal twins are from two separate eggs and each have their own bag of water in the womb. Do some medical research, or ask your doctor if you don't believe this.

What's being said here? The seed of Cain was from Satan, much in the same way that 'the sons of God' (fallen angels of Gen. 6) took wives from the daughters of Adam, and begot the 'gibbor',

or giant race. This is what Eve meant when she said *'I have gotten a man from the LORD'*. Don't misunderstand me. The Hebrew *'from the LORD'* is *'ish 'eth Jehovah'*. The King James Revised Version has *'with the help of the LORD'* in italics, which is probably a better translation from the Hebrew. Who places all souls in the flesh? God of course. Satan can't do it because he's just an angel that God created (Ezek. 28). So God placed the soul of Cain in this conception between 'the serpent' and Eve. That's when her first conception took place, in the Garden of Eden remember? (see 1 Timothy 2:14). This second conception by Adam truly was the seed of 'the Adam', that seed being righteous Abel (Heb. 11:4). In 1 John 3:12, it is stated *'Cain, who was of that wicked one...'*; the word *'of'* in the Greek is *'ek'*, a *'preposition denoting origin'* (Strong's no. 1537).



Above - Modern Kennites

In I Chronicles 2:55, we are given some of the Kenites (sons of Cain) who moved to Jerusalem and were figured as 'scribes', meaning they had crept into the positions of Moses Law, and began calling themselves 'Jews', because they now lived in Judea. These are who Jesus was talking to in John 8 when He said to a later generation of those *"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him."* (John 8:44). Now why would Jesus Himself link the first murderer Cain with the devil? If you still need more proof for Cain not being the son of Adam, notice you won't find Cain and his offspring in Adam's genealogy of Gen. 5, nor of Jesus' lineage in Luke 3 going all the way back to 'the man Adam' (*eth 'Ha'adham*).

I can hear many saying right now, "Well, I never heard of such an awful thing!" I guess those who think that, well, they probably intentionally leave out a lot of God's Word also, eh? No wonder they

sit in Church every Sunday and are just as Biblically ignorant as when just after the time they were baptized, still sucking on the milk bottle with very little maturity as a Christian. Let's do a little test here. Do you believe that Jesus Christ was born of a virgin called Mary who conceived by The Holy Spirit? Yes or no, which? Do you believe that 'fallen angels' took wives of the daughters of men and they begat giants, as written in Gen. 6? Yes or no, which? Thirdly, do you believe God's Word here in the Hebrew with this conception of Cain by Satan and Eve? Yes or no, which? No maybes allowed. Either you believe God's Word, or you don't. Yes, there is a bloodline offspring of Satan's own children in the flesh who dwell upon this earth. That sort of explains all the evil going on around us doesn't it? If the sweet philosophers are right that evil is just a state of mind, and serial killers can even change their lifestyle, then why isn't it happening, but instead, why is the evil really piling up today? We even have a hard time carrying out God's Law for convicted murderers by allowing them to live, and per chance they'll turn their life around, and come to Christ. God said execute them, with no feelings of guilt or remorse, because He is the One doing the judging, not us. The longer these murderers are allowed to walk the streets and are not punished, others will follow by example. Execution is God's example to keep this evil away from His People (see Deut. 21 & Numbers 35).

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 And Abel, *he* also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Here begins the sacrificial offerings of the 'first fruits' (*firstlings*) by Abel, which is a very important act of 'faith' also by Abel. The offering here by Cain says nothing of 'first fruits', and his offering was of the ground, not of the flock. So possibly Cain just brought some produce, not even his 'first fruits' or best, and thought it good enough for God. You'll notice from hence forward, Abel's type of sacrifice of the first fruits of the sheep was the standard which God later told Moses to write down, and the method for atonement to be used by the priests for sins. Since Christ also was sacrificed for us on the cross, shedding His blood, Jesus became the replacement for this animal sacrifice, for one and

all time (Heb. 9; 10:10). None other Blood can give us Salvation.

(In my 'opinion', even though God had not given the 'Seed' of the woman The Law through Moses yet here with Cain and Abel, I believe that Adam did know, similar to Enoch who 'was not', also knew and prophesied about the coming destruction by the flood of Noah's time. In other words, how else would Abel know the process of sacrifice which would please God. And if Abel knew, then why not also Cain?)



Gen 4:5 But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, "Why art thou wroth? and why is

thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall* be his desire, and *thou* shalt rule over him."

If you remember back in Gen. 3:15 when God said He would put 'enmity' between the 'thy seed' and the 'Seed of the woman', here we have the very first start of it, meaning also the spiritual war Paul talked about in Ephesians 6; one 'seed' controlled by Satan, and the other 'Seed' by Christ. Cain is 'wroth' because his sacrifice was not received by God. The word 'wroth' in the Hebrew is 'charah' meaning 'to glow or grow warm, figuratively (usually) to blaze up, of anger, zeal, jealousy' (Strong's no. 2734). You tell me friends, what type of person has murder in their heart because of their own jealousy and failure, and the envy of the blessings to God's children?

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

The Septuagint, the Samaritan Pentateuch, the Vulgate, the Syriac Version, the Targum, all versions from the Hebrew Old Testament have

the wording for 'talked' in the sense of 'Let us go into the 'field'. This shows that Cain was premeditating to murder Abel, so there should be no doubt as to his intent. Let's get some more evidence that Cain was the first offspring of 'the serpent'. Turn to Matthew 23:29:

Matt 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

This is our Lord Jesus Christ speaking here, and He's addressing this to the Kenites, which means 'son of Cain'. Again, as written in I Chronicles 2:55, these 'sons of Cain', the Kenites crept into 'Moses seat', and Jesus referred to many of them as '*scribes and Pharisees*'. This does not of course, label all of them, for Paul also was a Pharisee, and Joseph of Arimathaea himself a member of the Sanhedrin. The difference is that Paul and Joseph's lineage is from the 'Seed' of the woman, the Kenites are not.

Matt 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Here these Kenites which Jesus is pointing out wish to kill the very Christ, which is proof of who their father is (Satan).

Matt 23:32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Remember, this is Jesus Christ speaking to them. These are our LORD's words. The word 'generation' is 'genema' in the Greek and means '*offspring, by analogy, produce (literally or figuratively)*' (Strong's no. 1081). This is not a parable, nor figurative. It is literal 'offspring' of 'vipers' which is 'echidna' in the Greek, meaning '*of uncertain origin; an adder or other poisonous*

snake' (Strong's no. 2191). Of course, we know who that 'snake' is by now.

Matt 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Jesus is 'laying the gauntlet down', so to speak. Notice our LORD is linking these particular 'hypocrites', 'scribes, and Pharisees' with the murder of Abel also? Murder is one of the 'modus operandi' of the Kenites, the 'sons of Cain'. They have no problem with assassination and murder to remove their obstacles, etc. To hide one murder, they'll murder again and again. They are here upon this earth to work the negative side of The Plan, so get used to it and gird yourself up for battle putting on the full armour of God, and kick dragon. That's what God's Children do that have His blessings. Naturally these Kenites want you to believe in a pacifist dogma, where everything is just so sweet and nice..., while they do their dirty work behind your back and you're not even aware of it! Wake up. Where do you think all those socialist and communistic doctrines come from? This spiritual war has been going on for a long time, and it's not over yet. Of course, God's People have the 'Victory' through Jesus Christ. God is our 'Rock', our 'Hope', our 'Salvation', trust in Him, as our forefathers of America did, and I guarantee most of them understood this 'spiritual war' also, and who it was with.

Gen 4:9 And the LORD said unto Cain, "Where *is* Abel thy brother?" And he said, "I know not: *Am I* my brother's keeper?"

Cain's a little sassy here lying to our Father isn't he? Don't you be, beloved, for The Almighty will definitely bring discipline your way. I don't believe any of His true children would talk back and lie to God anyway.

Gen 4:10 And He said, "What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

11 And now *art thou* cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

'*Thy brother's blood*' is all the potential offspring Abel would have, if Cain had not murdered him. This is why Abel is left out of Adam's genealogy in Gen. 5. The word 'earth' in '*now art thou cursed from the earth*' is the Hebrew word '*adamah*', and is better translated '*ground or soil*' (Strong's no. 127), since the ground opened up to receive Abel's blood.



Also today, the Kenites can not properly farm because of this curse God put upon Cain. They then had to turn to other craftiness, such as building cities. The Kenites are expert 'middlemen'. They are experts at making a living off the hard

work of others, hence they are very disciplined and meticulous in their art (see Jer. 35).

Gen 4:13 And Cain said unto the LORD, "My punishment *is* greater than I can bear.

14 Behold, Thou hast driven *me* out this day from the face of the earth; and from Thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, **that every one that findeth me shall slay me.**"

Use a little common sense here. Where are all these people Cain is talking about, who will try to slay him when they find him? They must already be out there somewhere, otherwise Cain wouldn't have been so scared of being cast outside away from God's presence. Remember '*adam*' without the article from Gen. 1:26, the sixth day creation races of 'general mankind'? They were already out there.

There is an excellent work called *Sargon The Magnificent* posing a solution to the Assyrian (ancient Babylonia) cuneiform writings that go back to around 3800 B.C., which especially

draws a link to 'Enoch', the first city built by Cain we will soon discover about in the next few verses of Gen.4. The Sumerians (who are called the 'blackheads' in the cuneiform texts) of that ancient land left writings which name a Sargon I as being Semitic, and gave them knowledge of agriculture and of building cities, crafts, etc. The Sumerian history alludes at this certain Sargon's arrival, since he was not of their people. They state that this Sargon was also '*the son of bel*' (meaning 'son of the dragon'). Archaeologists have even traced this land as the birthplace of Baal worship, and the 'root' of all later Egyptian, Greek, and Roman mythologies and paganism.

Gen 4:15 And the LORD said unto him, "Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold." And the LORD set a **mark** upon Cain, lest any finding him should kill *him*.



Here's the beginning of the '*mark of the beast*' written in Rev. 13; 16; 19. The meaning from the Greek in Rev. 13 of that number 666 of the beast, means to 'enumerate or count, a stone worn smooth by counting over a long period'. This simply means to understand this 'mark' here, which God put upon Cain, and all the events that led up to this point in Gen.4; and to also trace that lineage of the 'sons of Cain', even down to today's time. This is very important for God's People to know, especially in the near future, for by understanding this 'enumeration', or counting, you will recognize God's Plan, be able to understand all parables in The Word to their deepest level, and will be prepared and 'sealed' with The Word in your forehead, which means in your mind. This means you cannot be deceived by Satan when he comes playing the false Messiah. Nor will he be a temptation to you, but an 'abomination', the '*abomination of desolation*', sitting in God's Temple, pretending to be Jesus Christ on earth (Ezek. 28; 2 Thess. 2; Matt. 24; Mark 13; Luke 21; 2 Cor. 11; Rev. 12 & 13; Daniel 9).

Gen 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

This word '*Nod*' is '*Nowd*' in the Hebrew meaning '*vagrancy, exile*'. This same verse links the word '*land*' (*erets*) with Nod, so don't think this just means Cain became a 'nomad' wanderer; because he built a city '*Enoch*' named after his son. This first city in God's Word, the Sumerian cuneiform names 'Unuk' and 'Erech'.

Let's see, there's nothing written about other children of Adam and Eve yet, so this wife of Cain couldn't have been his kin, so, maybe she was from the 'land of Nod', where God states he went? I think so, in an obvious way.

Here's a little message about 'bloodlines'. God places all souls to His purpose, in order to fulfil His Plan. All souls, except Satan and the fallen angels can attain Salvation through the Blood of Jesus Christ. This means the 'sons of Cain' have a chance at Salvation also, if they will turn away from their 'father' and worship Christ. God is most fair, and does not wish to destroy any of His children which He created, and will not until they have heard His Truth, but after this only when they decide to turn away from Him, and worship Satan. The teaching of a first earth age, when we all were with God, is written in His Word in The Manuscripts. I feel that I have done my part in helping to reveal to you this first earth age of Satan's rebellion in my first Letter on Genesis. There are many more references to the first earth age of the spiritual nature throughout The Word, and you can be assured I will mention it as they occur in Scripture. This first earth age when Satan rebelled, drawing a third of the sons of God with him, leaves two-thirds of God's children that did not follow Satan during that time. Some of those children followed God with no doubts during that time, and are the '*chosen*', the '*very elect*' (Matt. 24:24), such as the Patriarchs, prophets, and Apostles of Christ. This is how Jesus can claim them as His during this present earth age of flesh. Those who followed more on the side of Satan during that first age, more than likely deserve to be born a Kenite.

End OS18494

ICA Stones Prove Evolution To Be Rank Fiction

Richard D. Porter



extinct 70-80 million years before man evolved!

They prove that dinosaurs and men lived at the same time! Because they disprove evolution they must, of necessity, all be declared to be fakes. Like human footprints and shoe prints in ancient rocks and cave drawings of dinosaurs and fossils out of sequence and pollen grains in all the rocks of the Grand Canyon. If it doesn't fit in with the sacrosanct and inviolate theory of evolution, they must all be false, a hoax or a freak of nature. They just couldn't be genuine; **Evolution might be wrong!!!**

The picture of the Stone (above) depicts men killing dinosaurs with weapons, being eaten by them and even riding some of them like horses. The Ica stones are clearly many thousands of years old and were etched by people who lived with dinosaurs. The first mention of the stones was in 1535 by a Spanish Catholic priest, Simon a Jesuit missionary, who recorded his amazement when he first saw the stones, along the Peruvian coast. In 1562, Spanish Conquistadors saw the stones and said they had never seen animals like the ones on the stones before. Some were sent back to Spain in 1562 and 1563. These stones are in museums and private collections round the world.

"Most 50\$ bills are real, but there are undoubtedly some counterfeits in circulation. Most of the dinosaur cracks cut from the Paluxy River are genuine, but certain people have admitted carving fake ones and selling them to gullible tourists. No doubt there are some fake Ica Stones, and some of those fakes might show dinosaurs. But we find it hard to believe that all of the thousands of stones that depict dinosaurs or pornographic themes are fake. There are just too many of them.... Fakes depend upon the existence of the real item. If there weren't any real Ica Stones with dinosaurs and pornographic situations on them, nobody would make fake ones like them.

The Ica stones prove men lived at the same time as Brontosaurus, Stegosaurus, Tyrannosaurus, Triceratops and Pterodactyls. Some stones show Stegosaurus horses pulling carts although it was claimed the ancient Peruvians never had the wheel and horses were not introduced until Europeans arrived in the 1500's. These stones are a visual record of an ancient civilisation. They even show men gazing at a comet and stars through a telescope in the night sky. Heart surgery and caesarean section operations are depicted. The stones also show some Parrot-like birds sitting on the shoulders of men, although evolution claims that the birds evolved from reptiles!

What would make the stones obviously fake? If the lines cut in the stones had no signs of erosion, no oxidation, or no accumulation of "desert varnish" or lichen. Then they could be said to be obvious fakes. But apparently, most of the dinosaur stones do show signs of being of considerable age and many have been found in graves. If they are fakes then they are very good ones.

They totally demolish the theory of evolution which teaches that the dinosaurs became

Here is the point. The only reason one would say they are "obvious fakes" is because they have dinosaurs on them, and the theory of evolution says that dinosaurs died out millions of years before man evolved. So belief in the erroneous theory of evolution contaminates archaeological analysis of artefacts, potentially leading to incorrect conclusions."

The Ica stones first came to the attention of the scientific community in 1966 when Dr Javiel Cabrer, a local physician received a small carved rock from a native for his birthday. Hearing that the doctor was interested in the stones the natives began to bring him more which they collected from a river bank (not far from the famous Nazca lines). This soon developed into a vast collection of more than 15,000 stones, many etched with incredible scenes. Some showing human figures



riding on the back of some dinosaurs and even Pterodactyls.

Dr E. Stanton Maxey, fellow of the American College of Surgeons comments on the surgical aspect of the stones: "...depicting heart surgery



there is clear detail. There are seven blood vessels coming from the heart showing a c a r d i a c Operation."

The stones are made of andesite river rock, are volcanic in

origin, having a greyish to salt and pepper colour and are named after the Andes Mountains. The rocks themselves are very hard that would make etching quite difficult with primitive tools. They are covered with a natural varnish that is created by bacteria over thousands of years. The etchings are made by scraping away this dark varnish to reveal the lighter mineral underneath. According to some reports, examination of the stones show that the grooves of the etchings also bear traces of additional varnish, indicating that they are very old.

Realising that money was to be made, Inca natives etch such stones today and sell them to

tourists. But there is a clear difference between these stones and the ancient ones. The newly created stones scrape away all of the varnish.



Someone wrote: "Ica stones show a wide variety of astounding pictures from dinosaurs alongside humans to surgeries, to five-toed Llamas supposed to have gone extinct 40 million years ago to Mesozoic fish that were supposed to have gone extinct 130 million years ago."

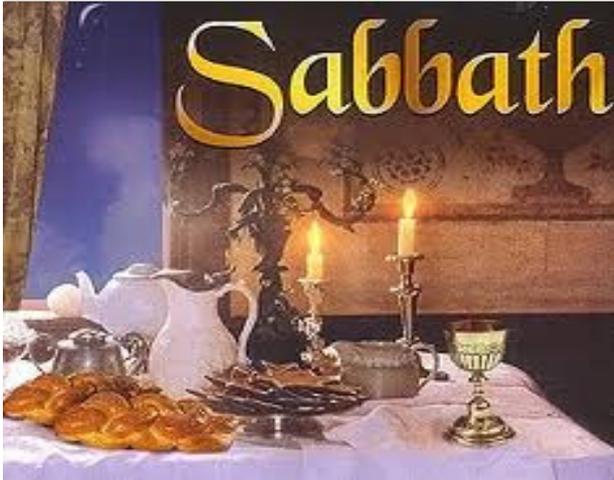
"Some years ago I put forward a theory that humans farmed dinosaurs back in the dinosaur age. Based on fossil footprints found in Texas of humans and dinosaurs together, frozen in time and mud casts which were excavated.

Well now the Ica stones of Peru have opened a Pandoras Box of human history. Thousands of stones carved with all manner of pre-historic dinosaur creatures have been found in a remote desert valley of Peru. **Thousands.** Some of the carvings show giant humans killing Tyrannosaurus Rex with a weapon and others show humans riding Brontosaurus. This would make humans over twenty feet tall. We did have a different air quality and other factors during that ancient time."

Evolutionists cannot dodge these stones by claiming, as some of them do that they are a hoax. because they can be positively dated to the 1500's when the Spaniards first set eyes on them. Long before dinosaurs were known in the west. They prove evolution to be the greatest hoax ever. Why haven't we heard of them before? Because evolutionists have a long history of suppressing the truth! To try and give credence to all their hogwash and nonsensical theories. They won't entertain an all-powerful creator in their thinking. They think they know it all - "Professing themselves to be wise, they become fools." Romans 1:22

Thoughts On The Sabbath Day

By John Trotter (Australia)



Some weeks ago I read a book entitled "*It's About Time the Sabbaths, They Will Get It Right One Day...*" by Adam de Witt. It is available through, The Elijah Ministry, P.O. Box 37 Newstead 7250 Tasmania, Australia. This book provides some interesting views on the Sabbath and the early history of the church as regards the Commandment.

This author points out, as some of you might be aware, that the phrase "of the week" does not appear in the Scriptures as far as the keeping of this Commandment it is just the Seventh day. It is also pointed out that the Seventh day is a cyclic Sabbath. The present naming of the 7 days are also of heathen origin and therefore it is assumed such naming will be done away with in the Millennial Reign of Christ on earth.

The correct reckoning that deems when a day starts and ends, is not from sunset to sunset but rather from midnight to midnight (P49). The author also states that the Sunday Sabbath was being observed before Constantine. He provides some interesting history to support this view. If the above is true then the suggestion that the Papacy changed the days, as stated by the Seventh Day Adventists, is wrong. The author also says that the calendar of Israel was solar and not lunar. The lunar calendar was of Babylonian origin (P26).

In the light of the above few comments and the Identity belief that Christ is to reign on earth, I ask the following question: To what extent will society have to change to accommodate a true Sabbath, a day in which Isaiah 58:13-14 shall be completely fulfilled? The Bible also refers to

different types of Sabbaths and Feast days. Leviticus 23:39 adds to the complexity of this question when it refers to an 8th day as a Sabbath. This 8th day tends to show that the Sabbath system is cyclic. In the meantime, it is my opinion, that the keeping of either Saturday or Sunday, according to your point of view, is the best that we can do. The present structure of society does not allow for anything else.

In Exodus 6:9 it says: "*Six days shalt thou labour and do all thy work*". It is my opinion that the labour referred to here is not just working for an employer, but also includes work around the home. When the laws of God are in operation, I can see the possibility of working only 3 or 4 days for an employer. With a few changes the possibility of having more pleasure time and the opportunity for study or even more time with the family can become a reality. There will be more time to appreciate God's creation and to learn more of God's knowledge (Jeremiah 3:15).

When all of God's laws are applied in society, industry will be restructured so as there is no more waste of God's earthly blessings that we require for daily life. There will be no more inbuilt obsolescence in the products produced by industry. All debts and mortgages (which means death grip) will be dealt with by applying the Sabbaths that refer to the cancellation of debts.

The economics of God will be taught in the context of the verse: "*the earth is the Lord's and the fullness thereof*" (Psalm 24:1) and also that the "*law is perfect converting the Soul*" (Psalm 19:7). Refer to Deuteronomy 8:18, where it says that our wealth comes from the power of God.

In fact the whole of society will be turned around to accommodate Mark 2:27 which says, "*The Sabbath was made for man and not man for the Sabbath*". It is there not only for our health but to remind us who is the creator and that He is the One to be glorified. In closing may I suggest you read Isaiah 56:1-8 to show that the Sabbath is to be a blessing to "*all people*", but only after Israel has had her heart turned from stone to flesh (Ezekiel 36:24-28). We patiently wait for Thy Holy Sabbaths. **End - OS20477**

Letters & Views



Sir,

Re. London City of Dragons

I was interested to read in the February issue of the New Ensign about the City of London Dragons, I recently came across some intriguing information concerning the number 666 being woven into the layout of London, which is enclosed as you might like to make these startling facts known to your readers:

666 things you didn't know about London

London to a measure of 666

Buckingham Palace - Westminster Cathedral = 666 metres.

Buckingham Palace - Wellington Monument = 666 metres.

Buckingham Palace - Victoria Station = 666 metres.

Buckingham Palace - Houses of Parliament = 1332 metres = 2 x 666.

Downing Street - St James's Palace = 666 metres.

Downing Street - New Scotland Yard = 666 metres.

Downing Street - National Gallery = 666 metres.

Westminster Cathedral - Queen Victoria Memorial = 666 metres.

Queen Victoria Memorial - Duke of Wellington's Memorial = 666 metres.

St Paul's Cathedral - Bank of England = 666 metres.

St Paul's Cathedral - Barbican = 666 metres.

Tower of London - London Bridge = 666 metres.

Bank of England - Cannon Street Station = 666 metres.

Bank of England - Fenchurch Street Station = 666 metres.

Bank of England - Liverpool Street Station = 666 metres.

Bank of England - London Bridge = 666 metres.

Lambeth Palace - Westminster Abbey = 666 metres.

Marble Arch - Roosevelt Memorial = 666 metres.

Piccadilly Circus - St James's Palace = 666 metres.

St Pancras - Euston Station = 666 metres.

Southwark Bridge - Blackfriars Bridge = 666 metres.

Hungerford Bridge - Westminster Bridge = 666 metres.

Westminster Bridge - Lambeth Bridge = 666 metres.

Westminster Abbey - Piccadilly Circus = 1332 metres = 2 x 666.

Piccadilly Circus - Wellington's Memorial = 1332 metres = 2 x 666.

Downing Street (home of British Prime Minister Tony Blair) equidistant to:

National Gallery = 666 metres.

St James's Square = 666 metres.

St James's Palace = 666 metres.

New Scotland Yard = 666 metres.

Home Office = 666 metres.

The Old County Hall = 666 metres.

Albert Memorial - Natural History Museum = 666 metres.

Royal Albert Hall - Victoria and Albert Museum = 666 metres.

Oxford Circus - St James's Palace = 2 x 666 = 1332 metres.

National Theatre - St Paul's Cathedral = 2 x 666 = 1332 metres.

National Theatre - Westminster Abbey = 2 x 666 = 1332 metres.

Admiralty Arch - Buckingham Palace = 2 x 666 = 1332 metres.

Admiralty Arch - Oxford Circus = 2 x 666 = 1332 metres.

Guildhall - Walls of Tower of London = 2 x 666 = 1332 metres.

St Paul's equidistant to:

Victoria Memorial = 5 x 666 = 3330 metres.

Hanover Square = 5 x 666 = 3330 metres.

Cavendish Square = 5 x 666 = 3330 metres.

Yours,

G. Newman, Ashford, Kent.

A Warning

Editor's Note: We are grateful to Mike Green for this statement from a John Hill who produced a DVD called the "Ripple Effect" about government complicity in the 777 London bombings and that the Stone of Destiny moved to Edinburgh is a fake, he claims also that he is the Messiah. This man having been in prison for a long time could have been drugged and such thoughts put in his mind to discredit him, so people will regard all his information as rubbish. Another article from a different secular source is reproduced here on page 33.

Folks,

Thought you would find this interesting. These are the final paragraphs of John Hill's submission to the Irish Supreme Court in defence of his illegal extradition to GB:



[Quote] Now please study "On The Way To Emmaus Again" for further confirmation of who I REALLY am, and what this is *really* all about. See <http://jahtruth.net/emmau2.htm>

Right now you probably have two questions, the first being: Is he serious? The answer to that is: *Yes. Absolutely.*

The second question that logically follows from that is: Does he *really* expect us to believe that he is Christ? The answer to that is twofold and to answer the first part of it I will quote for you

the Scripture that quotes what I said 2,000 years ago.

Luke 17:26 And as it was in the days of Noah, so shall it be also in the days of the Son of Man. 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all. 17:30 Even thus shall it be in the day when the Son of Man is revealed.

In the days of Noah everyone wrongly thought he was insane, and very foolishly laughed at him, except for just seven members of his family, and EVERYONE else who disbelieved him was executed in The Flood. Only eight people out of the entire population of the Earth survived The Flood.

So that statement that I made 2,000 years ago means that only the people who believe and obey me will survive The Fire, and EVERYONE who *chooses* to disbelieve me will burn, which is completely in harmony with the other Scriptures that I have previously quoted.

So the first part of my answer to your second question: Do I *really* expect you to believe that I am Christ? The answer is: *Yes. Absolutely.*

And in reply to the second part of the twofold answer: Do I think that you *will* believe that I am Christ? The answer is: Probably not, as I already said so 2,000 years ago, and said what will happen to every single person who does not believe me and does not want me to rule over them.

My Father and I can't make it any plainer than that.

So now it is up to you to decide the fate of not only yourselves, but the entire Irish Nation, which is why this *had to* come to the Irish Supreme Court.

Please choose wisely.

Anthony John Hill, **Christ - Rí na hÉireann* / Rex Mundi King of kings and of the whole World** [End Quote]

Yours,

Mike Green

Letters & Views Continued

The letter below from Mr. Roberto Belem about a tragic situation in New York as a result of the stranglehold of "God's chosen" on law and order as well as in Government, because of space and content considerations only part of the letter is reproduced here, but the full letter can be had on application to the editor.

Sir,

This message is to request your prayers, and intervention in favour of the "boys" under the age of 18 years old, and even under the age of 15 years old . Who for the last 10 years, I have been a witness as they became victims of **Sexual Molestations**, at the **Saunas & Steam Rooms** , located on the Locker Rooms of the most popular "**Bath House**" of the New York City Jewish Community.....

.....On one occasion, the Officer, at the LOBBY of West 80th Street & Broadway (NYSC), on this past summer of 2010, has **diplomatically** advised me to not **waste** my time and energy on this "**matter**" against the New York City Jewish Community Sexual Abuse against the Children. Because the Mayor Bloomberg & The Legal System, were going to **dismiss** all my complains, as soon as I would walk out of the Precinct.

And the **WORST** of all this **sexual scandal** is that the **wives** of these **orthodox Jews & rabbis** are 100% **supporting** their Husbands in this **abomination** against the Children members of the NYSC. The **wives** of the **rabbis & orthodox Jews**, wait for as long as needed, for their Jewish Husbands, to take over 5 (five) hours in the Men Locker Room of the **New York sports clubs**. Until it is, **almost**, the **sun down** on the Saturday Afternoon, and they get ready to go to the Synagogue, looking very respectful. Hard to believe as you see then on the streets of my neighborhood coming back from the Sabbath, after a **very long Saturday**, when they Start very early, in their agenda of Child Sexual Abuse

Please, feel free to ask me any more questions, as you need!

Your Humble servant in Christ our Lord & Savior

Yours,

Mr. Roberto Belem

(Art Museum Curator / Conservator - scholar of art & history)

The Stone Of Destiny: Sacred Kingship In The 21st Century By Philip Coppens



The Scottish Stone of Scone – or Stone of Destiny – is probably one of the most famous and only remaining reminders of ancient and sacred kingship.

Every story has a beginning. But this story, may have several. And it may have several endings. The "Stone of Destiny", the stone placed inside the coronation chair upon which British monarchs are crowned, could be as recent as five decades old, seven centuries, or three if not more millennia. Known as the Stone of Destiny – or Stone of Scone, after the Scottish castle where the Scottish kings were formerly crowned – it used to sit under the coronation chair in London's Westminster Abbey, until Thursday, November 14, 1996. On St Andrew's Day, November 30, 1996, the stone went on display in Edinburgh Castle, with the intention to shuttle the stone to Westminster Abbey for future coronations of the British monarch.

Edinburgh Castle was one of several candidates and a tourist, rather than historical, solution. The

stone used to sit in Scone, now a suburb of Perth, on the Moot Hill, next to Scone Palace. The Hill was created by sand taken here in the boots of those lords who had sworn allegiance to the Scottish king. Here, Scottish kings were crowned, coinciding with regal processions.

The relationship between Scotland and England has never been straightforward. In 1296, Edward I of England annexed Scotland – remember Braveheart? – and took the Stone of Scone, which functioned as a talisman to the Scots, south of the Border. The stone weighed 990 kilos and Edward I had iron rings fixed to each side for its journey South. It would remain there until 1996... or rather, 1951. For it was in 1950 that the Stone was stolen from Westminster, on Christmas morning 1950. Though often perceived as a student prank, one of the protagonists, Ian Hamilton, has always tried to make clear that he did it for political motivations. When the police believed the Stone would make his way back to Scotland, the border between Scotland and England was closed, for the first time in 400 years. But despite these efforts, the stone made it into Scotland, where it was “left to be found” shortly afterwards, upon which it was taken back to Westminster.



The Throne with the Stone of Destiny underneath

The culprits were never charged, as the Crown Prosecution could apparently never make the argument that the Crown actually owned the Stone. Possession, it seems, is often nine-tenths of the law when it comes to the Crown itself too. But amidst all of this legalese, modern legends were created – if not fabricated – to underline the pain of the Scots over “their Stone” being in England.



Hence, some believe that the real Stone was substituted with a copy in 1951. Amateur historian Archie McKerracher

states that Bertie Gray not only made a copy of the stone in 1928, he also made one in 1950. He thinks that the 1950 copy is the one that was returned to Westminster Abbey. “The 1928 copy which wasn’t quite as accurate is in the church in Dundee, and the Westminster Stone is at a secret location in the Arbroath area... it is produced on certain occasions and taken through the streets of Arbroath. I don’t think the Westminster people, having got a stone back, were going to quibble.”

The coronation chair in Westminster Abbey, at a time when the Stone of Destiny was still in situ.

If the real stone was substituted with a copy in 1950, then this would make the stone in Edinburgh Castle... a fake. But even if that were the case, there are those who doubt that the stone taken by Edward I in 1296 was the real one. Author Pat Gerber believes a fake stone was given to him, with the real stone secreted somewhere nearby. It may explain why Edward I sent a raiding party of knights back to Scone on August 17, 1298. They ripped the Abbey apart in a desperate search. But for what? The real Stone? Whatever they were looking for, it is known that they returned empty-handed. Furthermore, Gerber and others point out that the Treaty of Northampton in 1328 included the offer of return of the Stone. But the Scots did not ask for the insertion of that clause. Edward III offered it again in 1329, even suggesting the Queen Mother could take it to Berwick. Offered a final time in 1363, again, the Scots did not seem to want their talisman back. Did they know the “real one” was false?

Is the “official” Stone of Destiny real? Cambray in his “Monuments Celtiques” claims to have

seen the stone when it bore the inscription: “Ni fallat fatum, Scoti quocumque locatum Invenient lapidiam, regnasse tenetur ibidem”: “If the Destiny proves true, then the Scots are known to have been Kings wherever men find this stone.” There is no such inscription on the official Stone.

In 1968, Wendy Wood wrote that she went to Westminster Abbey “and slipped a piece of cardboard under the complicated iron railings, on which was printed, ‘This is not the original Stone of Destiny. The real Stone is of black basalt marked with hieroglyphics and is inside a hill in Scotland.’” She was referring to Dunsinnan Hill, a hill to the east of Scone, and a story that has been popular for many decades.

In the late 19th century, Seton Gordon stated that the Earl of Mansfield, whose family have owned the lands of Scone for more than 300 years, had told him of a tradition, which had been handed down through several generations. It stated that somewhere around the dates 1795-1820, a farm lad had been wandering with a friend on Dunsinnan Hill after a violent storm. The torrential rain had caused a landslide, and as a result of this, a fissure, which seemed to penetrate deep into the hillside, was visible. “The two men procured some form of light and explored the fissure. They came at last to the broken wall of a subterranean chamber. In one corner of the chamber was a stair which was blocked with debris, and in the centre of the chamber they saw a slab of stone covered with markings and supported by four stone ‘legs’. As there was no other evidence of ‘treasure’ in the subterranean apartment the two men did not realise the importance of their ‘find’ and did not talk of what they had seen. Some years later one of the men first heard the local tradition, that on the approach of the King Edward I, the monks of Scone hurriedly removed the Stone of Destiny to a place of safe concealment and took from the Annety Burn a stone of similar size and shape, which the English King carried off in triumph. When he heard this legend, the man hurried back to Dunsinnan Hill, but whether his memory was at fault regarding the site of the landslide, or whether the passage of time, or a fresh slide of earth, had obliterated the cavity, the fact remains that he was unable to locate the opening in the hillside. It may be asked why the monks of Scone, after the English king had returned to England, did not bring back to the abbey the original Stone of Destiny, but the tradition accounts for this explaining that it was not considered safe at the time to allow the English

to know that they had been tricked, and that when the days of possible retribution were past, the monks who had known the secret were dead. This tradition, it is held, explains why the Coronation Stone in Westminster Abbey resembles geologically the sandstone commonly found in the neighbourhood of Scone.”

It does appear that the stone in Westminster Abbey/Edinburgh Castle is sandstone, and is thus perhaps local to Scone. And if so, it may be the official “Stone of Scone”, but not the real one. For according to legend, the Stone of Scone did not come from Scotland, but from Ireland, and before that Spain, and before that Egypt, and before that... the Holy Land.

But before retracing this voyage, amidst this myriad of possibilities, let us note what is known. It is known that at least by 906 AD, Scone was a royal city and that kings were crowned on the royal stone chair. According to an old chronicler, “no king was ever wont to reign in Scotland unless he had first, on receiving the royal name, sat upon this stone at Scone, which by the kings of old had been appointed to the capital of Alba.”



The Moot Hill, from the back

With the official – and perhaps real – Stone of Destiny in Edinburgh Castle, a conform copy now sits on the Moot Hill, marking the location where the Scottish kings were crowned. Scone, and not Scotland’s modern capital of Edinburgh, was the Ancient Crowning Place of the Scottish Kings. The mound has been known by many names: Moot Hill, Omnis Terra (every man’s land) and Boot Hill have already been explained. Another name is the Hill of Credulity (or Hill of Belief), which dates from AD 710 when the Pictish King Nectan came to Scone to embrace the customs of the Church of Rome. And as mentioned, the name by which it is best known today, is the Moot Hill.

From the time of Kenneth MacAlpin, who created the Kingdom of Scone in the 9th century, all the Kings of Scots were crowned upon the Moot Hill, seated upon the Stone of Scone. Even after the Stone's removal by King Edward I in 1296, the Moot Hill continued to be the crowning place of the Scottish Kings. Probably the greatest historic event to take place at Scone was the coronation of Robert the Bruce, who declared himself King of Scots upon the Moot Hill on March 25, 1306. That the "official" Stone of Destiny was already south of the Border, may have made the coronation all the more emotional – if we believe Braveheart. The last coronation held at Scone was that of King Charles II as King of Scots on 1 January 1651, some nine years before he was restored to the English throne. Since 1707, there has been a Union between Scotland and England, though in recent years, Scotland's devolution from a London-based government should no doubt be seen as a key as to why the Stone was returned in 1996.

Though "typically Scottish", its origins do not seem to be Scottish at all. Around the time the Stone was taken to England, Robert of Gloucester (1240-1300) wrote that the first Irish immigrants brought the stone with them into Scotland, stating it was a "whyte marble ston". So rather than sandstone, or black basalt, the stone is then said to be white marble. As Robert of Gloucester wrote at a time when an official stone was still in residence in Scone, his account of the nature of the stone carries much weight – and would indeed indicate that the official Stone is a fake.

But the history goes further back in time than Ireland. Hector Boece wrote in the "Scotorum Historiae" in 1537, that Gaythelus, a Greek, the son either of the Athenian Cecrops or the Argive Neolus, went to Egypt at the time of the Exodus, where he married Scota, the daughter of Pharaoh, and after the destruction of the Egyptian army in the Red Sea, fled with her by the Mediterranean until he arrived in Portingall, where he landed, and founded a kingdom at Brigantium, now Santiago de Compostella. Here he reigned in the marble chair, which was the "lapis fatalis cathedrae instar", or "fatal stone like chair", and wherever it was located, portended kingdom to the Scots – those who had followed Scotia in exile.

Simon Breck, a descendant of Gaythelus, brought the chair from Spain to Ireland, and was crowned in it as King of Ireland. Later, Fergus,

son of Ferchard, was first King of the Scots in Scotland, and brought the chair from Ireland to Argyll, and was crowned in it. He built a town in Argyll called Beregonium, in which he placed the Stone. The twelfth king, Evenus, built a town near Beregonium, called after his name Evonium, now called Dunstaffnage, to which the stone was removed. Dunstaffnage is near Oban, on the West coast of Scotland, and the same legend states that Fergus Mac Erc built a church on the island of Iona, and commanded it to be the sepulchre of the future kings. It should no longer come as a surprise that some argue that the "real stone" never came to Scone, but instead remained "somewhere" in or near Dunstaffnage.

Iona was indeed a sacred island, "in the West", of pagan religious importance, for it became one of the key objectives of early Christianity to have as a power base. As funerals of kings and coronation ceremonies go hand in hand, the stone's location in Dunstaffnage would make great sense, because of its proximity to Iona.



The Lia Fail, Tara

There are several ancient accounts that speak of the foreign origins of this stone, though not all accounts are identical – though largely do overlap. The "Scalacronica", compiled in 1355, states that Simon Brec, the youngest son of the

King of Spain, brought the stone from Spain, where it was used for coronations. Brec "placed it in the most sovereign beautiful place in Ireland, called to this day the Royal Place (Tara), and Fergus, son of Ferchar, brought the royal stone before received, and placed it where is now the Abbey of Scone." In this account, there is no stop-over in Dunstaffnage, but the story does identify the Stone of Scone with the "Lia Fail", "the speaking stone", which named the king who would be chosen. Its residence was the coronation place of Ireland, Tara, near modern Dublin.

A similar account can be found in the "Scotichronicon", compiled in 1386, which repeats that Gaythelus married Scota and led those that survived the disaster to Spain. Simon Brec then went to Ireland, setting up the stone in Tara, before Fergus took it to Scotland.

Legend, or a memory of a real odyssey? Historians are quick to condemn, but perhaps we should not be so quick. Herodotus stated that the enigmatic Etruscans that lived near Rome originally migrated in Italy from the Near East, an “opinion” archaeologists largely disregarded and denigrated. Herodotus stated they emigrated from Lydia, a region on the eastern coast of ancient Turkey. After an 18-year long famine in Lydia, Herodotus reports, the king dispatched half of the population to look for a better life elsewhere. The emigrating Lydians built ships, loaded all the things they needed, and sailed from Smyrna (Izmir) until they reached Umbria, in Italy. For millennia, that is where the debate rested. But recently, geneticists have shown that the Etruscans – and their cattle – did migrate to Italy from the Near East, vindicating Herodotus. And as there is a logical reason why these Egyptians would have fled their country, dismissing the possibility of the legend of the Stone of Destiny as a factual account, may come to haunt those who do so too vociferously.

The legend does not stop there. In origin, the Stone is believed to have been “Jacob’s Pillow”, referring to the Biblical story in which Jacob falls asleep on a stone and has a dream in which he sees angels descend and ascend to Heaven. It is during this mystical appearance that he utters the phrase: “How terrible is this place! This is none other than the house of the Lord and this is the gate of heaven.”

One tradition states that the stone Jacob used as a pillow at Bethel was then set up as a pillar and anointed with oil and that later, it became the pedestal of the Ark in the Temple of Solomon in Jerusalem. But that is just one strand of the legend.

Jacob’s story is also very similar to Wolfram von Eschenbach’s description of the Grail Stone... and it is not the only parallel. For one, Wolfram’s account speaks of a mythical stone, set somewhere on Earth, and equally links it with the ascent and descent of the angels. He also sees this Grail Stone as part of the Covenant between Mankind and God, not unlike the Ark of the Covenant. And it was this Ark that was the expression of the unity of the Israelite tribes, and their special bond with God.

With the rise of Scottish independence, Scottish Nationalist John Mackay Nimmo, claimed to have the genuine Stone of Destiny. In the early 1990’s, he used his group of Scottish Knights Templar to act as the mechanism to promote this

heritage. The Templars bought a little church in Dull, near Aberfeldy. In it, they placed their Stone of Destiny, which they say was recovered in 1950 from Westminster Abbey and which was found in Parliament Square in Edinburgh in 1965 and kept by Nimmo in his church at Lochee in Dundee, where it lay in an iron case for all to see – until it was removed to Dull. Where to? My enquiries with some of these Knights was met with the implication that no-one wants to disclose its present location. But seeing that according to Wolfram von Eschenbach it were Knights Templar that had been entrusted with the safekeeping of the sacred Grail stone, this is a nice modern parallel.

Could it therefore be that the Stone is one of the few surviving Israelite relics? And does it remain hidden somewhere in a rather unknown and definitely ill-visited hill east of Scone?



Dunsanine Hill, near Scone

If so, that would make the Stone incredibly important... but hardly unique. Throughout the world, even in the New World, sacred stones are linked with sacred kingship. In Western Europe, the practice of such a coronation ritual is first recorded in 800 AD, with Charlemagne, his marble chair still visible in Aix-la-Chapelle, France. The English were remarkably slow on the uptake, with Henry IV being the first king to be crowned in the coronation chair (containing the Stone) in 1399. But we know that the Irish had a similar stone in Tara and what to make of – for example – the benben stone in Heliopolis and its possible role in the Egyptian coronation ceremonies, or similar enigmatic stones, such as the ME, known to have been used in ancient Sumer? Or the infamous Ka’aba in Mecca...

In mythology, the Stone, and sacred stones in general, were said to provide sacred kingship and it is but a small step to link this “Seat” with the “Perilous Seat” of the Grail legends, as well as with the magical sword in the stone that only

releases the sword when the righteous king takes hold of it.

In case you wonder whether in an Egyptian-Jacob context the stone might have been “white marble”, the answer is possibly, if not probably, yes. Though some have argued that Jacob’s stone may have been a meteorite and that its iron content may have instigated his vision, sacred stones made in marble are known in ancient Greece: the so-called omphalos stones, not only markers of the “centre of the world”, but also linked with oracles (sacred visions, such as Jacob) and centres of “divine kingship”, such as that of the Scottish monarchs. For the link between such stones and visions is definitely known to be extremely old, such as in the Egyptian coronation and Heb Sed festivals, in which the ceremony involved a ritual in which the Pharaoh was asked to not merely unite “the land”, but also the land with “the Afterworld”.

In Scone, the land was symbolised by the combined earth, carried in the boots of the vassals, making the Moot Hill into a primordial hill. But if this Stone was of Egyptian origin, it may indeed have been the desire of this Egyptian princess, Scota, to take the coronation stone with her, so that it would not fall into the hands of the invaders. And if – if – the Stone in Edinburgh Castle is indeed the original Stone, then it may – may – be that Scottish and British kings have been crowned according to a tradition of sacred kingship. The British Queen or King is, of course, even without the Stone, one of the few remaining heads of State that is also the Head of the Church. And thus, the Stone, whether real or merely symbolic, continues to play a key role in a tradition of sacred kingship, which in the 21st century has become extremely rare.

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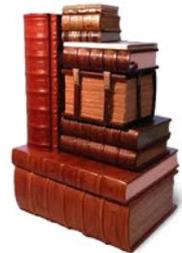
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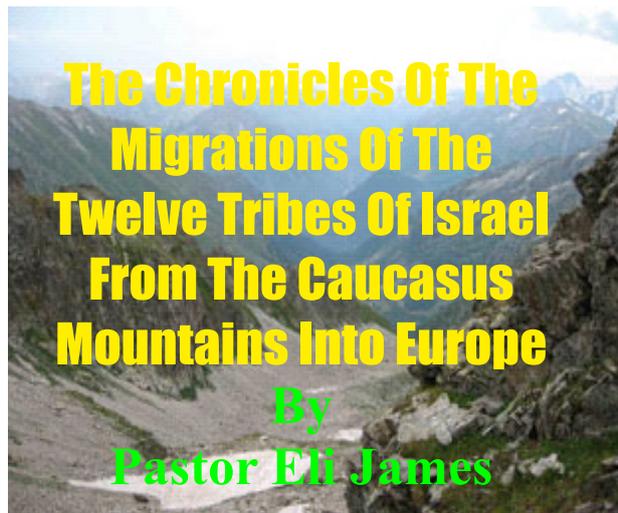
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